

UNOFFICIAL COPY

. DEPT-01 RECORDING \$25.50
. 740008 TRAN 6781 04/18/97 14:24:00
. #2154 : BJ # -97-271560
. COOK COUNTY RECORDER

97271560

4159012026113

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILLED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, that HOUSEHOLD FINANCE CORPORATION III, a corporation existing under the laws of the State of Delaware, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledge, does hereby REMISE, CONVEY AND QUIT CLAIM unto LEWIS C NEWBURY SR, SHIRLEY A NEWBURY of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through of by a certain mortgage bearing date the JUNE 21, 1996, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 96505094, Book No. , Page No. to the premises therein described as follows, to wit:

LEGAL DESCRIPTION:

SEE ATTACHED:

2831 COMMERICAL, SO CHGO HTS. IL 60411-4805

PIN #: 32-29-420-009

situated in the County of COOK and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF the said HOUSEHOLD FINANCE CORPORATION III has caused its name to be signed to these presents by its Officer of the said corporation, this APRIL 1, 1997.

HOUSEHOLD FINANCE CORPORATION III

By: A. L. Hansen

A.L. HANSEN-Vice President

25.50

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STATE OF ILLINOIS

COUNTY OF DUPAGE

I, ALICIA P. FREEMAN, a notary public in and for said County, in the State aforesaid, do hereby certify that A.L. HANSEN, personally known to me to be to Officer of said corporation and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this APRIL 1, 1997.


ALICIA P. FREEMAN-Notary Public

This release prepared by:

Name: JUANITA GUYTON

Address: 577 Lamont Rd
Elmhurst, IL 60126



Release Deed

HOUSEHOLD FINANCE CORPORATION III

TO

LEWIS C NEWBURY SR
SHIRLEY A NEWBURY

ADDRESS OF PROPERTY:

2831 COMMERCIAL
SO CHGO HTS. IL 60411-4805

MAIL TO:

LEWIS C NEWBURY SR AND SHIRLEY A NEWBURY
2831 COMMERCIAL
SO CHGO HTS, IL 604114805



Property of Cook County Clerk's Office

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96505094

EXHIBIT A (PAGE 1)

LOTS 31 AND 32 IN THE RESUBDIVISION OF BLOCK 10 IN HANNAH AND KEENEY'S ADDITION TO CHICAGO HEIGHTS, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 29 AND THAT PART WEST OF RAILROAD LANDS, IN SECTION 28, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIR PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX# 32-29-420-009

ORDER# A0087041X

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