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. DEPT-01 RECORDING \$25.50
. T#0008 TRAN 6783 04/18/97 14:27:00
. #2164 # B.J # -97-271570
. COOK COUNTY RECORDER

LOAN # LPMC LN# 514516-3
CW LN# 40297

-----SPACE ABOVE THIS LINE FOR RECORDERS USE-----

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Countrywide Home Loans, Inc., all the rights, title and interest of undersigned in and to that certain Real Estate mortgage dated JANUARY 31, 1997 executed by

SUSAN M. NIEMI, SINGLE/NEVER MARRIED

to LaSalle Bank, F.S.B. or to its assignor of record and whose address is 4242 N. Harlem Avenue, Norridge, IL 60634

recorded on FEBRUARY 3, 1997 and recorded in Book/Volume No. page(s) as Document No. 97-075709

COOK County Records, State of ILLINOIS on real estate legally described as follows:

SEE ATTACHED

"LEGAL DESCRIPTION"

PIN#: 08-15-103-032-0000

PROPERTY ADDRESS: 2226 S GOEBBERT RD.
ARLINGTON HTS, IL 60005

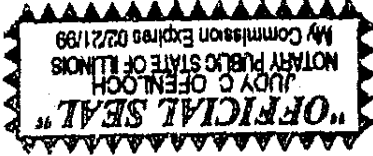
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ctcmass

When Recorded Return To:
Lasalle Home Mortgage Corp.
4242 N. Harlem Ave.
Northridge, IL 60634



(Official Seal)

ALYN: LUT DESIMPEAERE
Northridge, IL 60634

Lasalle Home Mortgage Corp.
4242 N. Harlem Ave.
Northridge, IL 60634

OLGA LAPACZ

Notary Public for the State of Illinois
My commission expires:

Judy C. Oehlrich

Given under my hand and notarial seal this 24 day of FEBRUARY 1997

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LASALLE BANK, F.S.B. and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing, as duly authorized officers of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

STATE OF ILLINOIS
COUNTY OF COOK

ss.

Patricia A. Staga

Loan Servicing Officer

Nina Rocus

Assistant Vice President

Nina Rocus

Lasalle Bank, F.S.B.

DATED: FEBRUARY 24, 1997.

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained pages 1 and 2 of this Assignment of Mortgage.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

LOAN # CM IN# 40297
I/MC IN# 514516-3

514516-3

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LEGAL DESCRIPTION

UNIT NUMBER 2226-363 IN THE EVERGREEN COURT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 2 IN EVERGREEN COURT APARTMENTS SUBDIVISION, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 5, 1994 AS DOCUMENT NUMBER 94699014 AND TO FIRST AMENDMENT TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 95355678 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Cook County Clerk's Office
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