

UNOFFICIAL COPY



97271678

Prepared by & return to:
Castle Mortgage, Inc.
1315 W. 22nd St., Suite 100
Oak Brook, IL 60521

. DEPT-01 RECORDING #23.50
. T#0011 TRAN 6636 04/18/97 13:18:00
. #4692 # KP *-97-271678
. COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to _____
COUNTRYWIDE HOME LOANS, INC.

all the rights, title and interest of the undersigned in and to a certain Note dated March 27th, 1997,
executed by ANNE K. MENGLER, Divorced Not Since Remarried
to CASTLE MORTGAGE, INC., its successors and/or assigns, a corporation organized under the laws of the State
of Illinois, whose principal place of business is 1315 W. 22nd St., Suite 100, Oak Brook, IL 60521 hereinafter
referred to Assignor, in face amount \$ 170,000.00 secured by a Mortgage dated 3/27/97
and recorded in COOK County on 4-2-97 as Document No. 97271678
securing the following real estate, to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

COMMONLY KNOWN AS: 3540 N. HAMILTON AVENUE CHICAGO, ILLINOIS 60618

IN WITNESS WHEREOF, said Assignor has caused its name to be signed to these presents by its Vice President
this 9th day of April, 1997

2350
CF

4012810
10/1/98

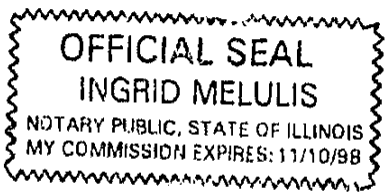
CASTLE MORTGAGE, INC.
BY: Sharon A. Bartel
Sharon A. Bartel, Vice President

STATE OF ILLINOIS)
COUNTY OF DUPAGE)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Sharon
A. Bartel, personally known to me to be the Vice President of CASTLE MORTGAGE, INC., personally known to me
to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in
person and severally acknowledge that as such Vice President, she signed and delivered the said instrument
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as
the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.
Given under my hand and official seal this 9th day of April, 1997.

Commission expires: 11-10-98

Ingrid Melulis
Notary Public



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LEGAL DESCRIPTION

LOT 44 IN BLOCK 30 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SAID SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

14-19-204-025

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