

# UNOFFICIAL COPY

97271775

DEPT-01 RECORDING SK \$25.50  
T#0009 TRAN 8188 04/18/97 14:47:00  
#9326 # SK \*-97-271775  
COOK COUNTY RECORDER

AP# FITZP,85111943  
LN# 5111943

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

LaSalle Bank, F.S.B.

undersigned in and to that certain Real Estate mortgage dated July 31, 1996, all the rights, title and interest of  
BRIAN J. FITZPATRICK, UNMARRIED MAN, executed by

to Legacy Financial, Inc.

, and whose address is 421 Hamilton,

Geneva, IL 60134

recorded concurrently  
page(s)

, as Document No.

In Book/Volume No.

County Recorder's State of

Cook

Illinois

on real estate legally described as follows:

\*\* SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF \*\*

711 RIVER ROAD #714, DES PLAINES, IL 60016

09-16-304-012-1098

09-16-304-012-1193

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained pages 1 and 2 of this Assignment of Mortgage.

DATED: 7-31-96

Legacy Financial, Inc

Thomas J Fiddler

*Executive Vice-President*

Executive Vice-President

*Linda Lumbert*

Witness: Linda Lumbert, Asst. Sec

Witness:

STATE OF Illinois

DuPage County ss:

On 7-31-96 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared Thomas J Fiddler and to me personally known, who, being duly sworn by me, did say that he/she/they is/are the

and Executive Vice-President

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

*Molly Donohue*

Document Prepared By:

*Dawn Hall*

Notary Name: Dawn Hall  
Notary Public for the state of Illinois  
My commission expires: 06/28/98

(Official Seal)

When Recorded Return To:  
LaSalle Home Mortgage Corp.  
4242 N. Harlem Avenue  
Norridge, IL 60634

"OFFICIAL SEAL"  
Dawn M Hall  
Notary Public, State of Illinois  
My Commission Expires 06/28/98

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01/17/2015

97271215

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## LEGAL DESCRIPTION:

UNITS 714, 6UL IN LANDMARK CONDOMINIUMS, AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 14TH DAY OF NOVEMBER, 1980 AS DOCUMENT NUMBER LR3188544 AND THE UNDIVIDED INTEREST IN SAID UNITS (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY):

ALL OF LOTS 1 AND 3 AND LOT 2 (EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF LOT 9; THENCE SOUTHERLY ALONG THE EXTENSION OF A LINE RUNNING FROM THE NORTHEAST CORNER OF LOT 9 TO THE SOUTHWEST CORNER OF LOT 9 TO THE SOUTHERLY LINE OF LOT 3 EXTENDED EASTERLY; THENCE EASTERLY ALONG SAID SOUTHERLY LINE EXTENDED TO THE EAST LINE OF SAID LOT 2; THENCE NORTHERLY ALONG THE EAST LINE OF LOT 2 TO THE NORTHEAST CORNER THEREOF; THENCE WESTERLY ALONG THE NORTHERLY LINE OF SAID LOT TO POINT OF BEGINNING, ALL IN RAND'S SUBDIVISION OF LOT 173 IN THE VILLAGE OF DES PLAINES, IN THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT THEREOF RECORDED OCTOBER 19, 1874 AS DOCUMENT NUMBER 196440, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office

97271225  
11/15/2015

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