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DEPT-01 RECORDING SK \$23.50
T#0009 TRAN 8188 04/18/97 14:58:00
#9336 SK *-97-271785
COOK COUNTY RECORDER

RELEASE OF MORTGAGE BY CORPORATION

Refi LOAN NO. 021021002398
Old loan #01-116993-1

KNOW ALL MEN BY THESE PRESENTS, THAT THE ST. PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest
in the following described premises, situated in the County of COOK and State of Illinois, to wit:

THE NORTH 20 FEET OF LOT 16 IN BLOCK 4 IN VOLK'S BROTHERS CHICAGO
HOME GARDENS, BEING A SUBDIVISION OF THAT PART OF THE EAST 1/2
OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 12,
EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF GRAND AVENUE
IN COOK COUNTY ILLINOIS.
PIN # 12-26-416 000-0000

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Doc # 93807063

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for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby
acknowledged does hereby Remise, Convey, Release and Quitclaim unto

John Potoky and Rose Potoky, his wife

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand
whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing
date the 31st day of October 1977 and recorded or registered in the office of the
Recorder of Deeds or Registrar of Titles of Cook County in the State of Illinois, in Volume 2599-1 of
Records, on page 227 as Document No. 2990614 and a certain Assignment of Rents
bearing date the day of

and recorded or registered in the office of the Recorder of Deeds or Registrar
of Titles of County in the State of Illinois, in Volume
of Records, on page as Document No.

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IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed,

and these presents to be signed by its Assistant Vice President and attested to by its Assistant Secretary, this 9th day of April 1997

ST. PAUL FEDERAL BANK FOR SAVINGS

By: [Signature] Assistant Vice President
Raymond F. Seiffert
Attest: [Signature] Assistant Secretary
Mary Ellen Hanrahan

STATE OF ILLINOIS ss.
COUNTY OF COOK

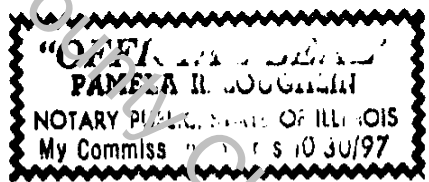
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 9th day of April 1997

This instrument was prepared by

[Signature]
Notary Public

ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

OLD LOAN NO. 01116993-1

Page 2 of 2

NEW LOAN NO. 021021002398
17220LT2/RELEASE2

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