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November 1994

WARRANTY DEED Statutory (Illinois) (Individual to Individual)

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97271958

with respect thereto, including any warranty of merchantability or fitness for a particular purpose.		
THE GRANTORS JOHN M. BYRNE AND BARBARA PETERSON BYRNE, Husband and wife		
of the City of Evanston County of Cook		
State of for and in consideration of		
Ten and No/100 (\$10.00)	-	
DOLLARS,		
and other good and valuable considerations		
in hand paid,		
	. DEFT-01 RECORDING	\$25.00
CONVEY and WARRANT to RANDI ALTMAN BAUM	. T00012 TRAN 4757 04/18/97 1542	
2424 Lincoln, Evanston, IL 60201	. \$8047 ₹ CG ★97-271'	958
(Name and Address of Grantie)	, COOK COUNTY RECORDER	
the following described Real Estate situated in the Churty of Cook.		-TY)
in the State of Illinois to wit:	Above Space for Recorder's Use Only	
		•
See Exhibit "A" attached hereto and made a part per	eof.	
CITY OF EVANSTON 0026	K Ag	
Real Estate Transfer Tax		
City Clark's Office	ot.	
PAND APR 1 / 1997		97
Amount \$ / 1/66	- 'T'	Ŋ
Agent (MI)	3,	X
	$O_{\mathcal{E}_{\mathbf{x}}}$	97271958
hereby releasing and waiving all rights under and by virtue of the Homest	ead Exemption Laws of the State of Illinois.	Ü
STUDJEETX TEN XXXMXHHX XMHEHMMHX XHX XMXHXHXHX XE XXXXXX		•
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XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	DINCES AND	
Permanent Real Estate Index Number(s): 11-07-112-018-000		_
Address(es) of Real Estate: 1133 Grant Street, Evanston,	IL 60201	•••
N _a		
Dated this	day ofApril, 19_97	••
	$1/\sqrt{D}$	
PLEASE (SEAL)	Chille VV. Oune (SEAL	.)
PRINT OR	JOHN M. BYRNE /	
TYPE NAME(S) BELOW	Each we later on Lever O	
SIGNATURE(S) (SEAL)	BARBARA PETERSON BYRNE	.)

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LEGAL FORMS

Warranty Deed Individual to Individual

TO

OFFICIAL SEAL DANIEL JOSEPH SLATTER NOTARY PUBLIC STATE OF BOME INC. Maria Andrewson Andrewson

e E	D, 000					dual
DANIEL J NOTARY PUI MY COMMIS	CIAL SEAL JOSEPH SLATTER BIR STATE OF 16 INC	Ox Coof	County			
SE	RESS person	DOK Hunty, in the State aforesaid, I BARBARA PETE dly known to me to be the sat ag instrument, appeared before	OO HEREBY CERT	i. I, the unitary thate	JOHN M. B	subscribed to the
Given under m	signer purpo y hand and official se opires	sealed and delivered the sai	d instrument as Lithe release and waiv	heir freer of the rig	e and voluntary the of homestead APRIL TARY PUBLIC #1800/ Chic	for the uses and
MAIL TO:	\	(Name)	RANDI	ALTMAN	(Name) reet (Address)	D :
∩ n	: BECORDERIE OF	ICE BOY NO	_ Evans	ton, IL	60201	

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EXHIBIT "A"

LEGAL DESCRIPTION

LOT 15 IN BLOCK 1 IN SEWEL, CLEVELAND AND SIMMONS SUBDIVISION OF THE SOUTH 5 ACRES OF THAT PART OF THE NORTH 1/2 OF THE SOUTH WEST 1/4 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF RIDGE ROAD IN COOK COUNTY, ILLINOIS.

SUBJECT O'M, Y TO: GENERAL TAXES FOR 1995 AND SUBSEQUENT YEARS; BUILDING LINES AND BUILDING AND LIQUOR RESTRICTIONS OF RECORD; ZONING AND BUILDING LAWS AND ORDINANCES; PRIVATE, PUBLIC AND UTILITY AND BUILDING LAWS AND ORDINANCES; PRIVATE, PUBLIC AND UTILITY EASEMENTS; COVENANTS AND RESTRICTIONS OF RECORD AS TO USE AND OCCUPANCY, PART, WALL RIGHTS AND AGREEMENTS, IF ANY; ACTS DONE OR SUFFERED BY OR THROUGH THE PURCHASER.





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Proporty of Cook County Clerk's Office