

# UNOFFICIAL COPY

97271997

SATISFACTION OR RELEASE  
OF MECHANIC LIEN

STATE OF ILLINOIS

COUNTY OF COOK

SS

DEPT-02 FILING 9.5.00  
T40012 TRAN 4757 04/18/97 15:29:3  
#8091 + CG \* -97-271997  
COOK COUNTY RECORDER

Pursuant to and in compliance with the Illinois statute relating to mechanics liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, **ABM COMMERCIAL FLOORING, INC.** does hereby acknowledge satisfaction or release of the claim against **URBAN INNOVATIONS LTD. Wells Hubbard Ltd. Partnership American National Bank & Trust Company of Chicago Trust #53941** for **Twelve Thousand Three Hundred Two and 00/100ths (\$12,302.00) Dollars**, on the following described property, to wit:

430 (440) N. Wells Street, 1st Fl., CHICAGO, Illinois:

A/K/A Lot 2 in the Assessors Division of Block 11 in Newberry's Addition to Chicago in the East 1/2 of the West 1/2 of the Northeast 1/4 of Section 9, Township 39 North, Range 14 East of the Third Principal Meridian, in the County of Cook in the State of Illinois.;

A/K/A 17-09-251-007;

which claim for lien was filed in the office of the recorder of deeds of COOK County, Illinois, as mechanic's lien document No. 96899354.

IN WITNESS WHEREOF, the undersigned has signed this instrument this March 27, 1997.

ABM COMMERCIAL FLOORING, INC.

BY: \_\_\_\_\_  
President

PREPARED BY:  
ABM COMMERCIAL FLOORING, INC.  
59 N. Garden Avenue  
Roselle, Il 60172

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

Please forward this release to whomever you received payment from.

MAIL TO: DANICOLA + PEZANO, 30 W. CASALE, #2222,  
SUITE 2200, CHICAGO, IL 60602 ATTN: DAVID ALLEN

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BOX 333-CTI

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## VERIFICATION

STATE OF ILLINOIS }

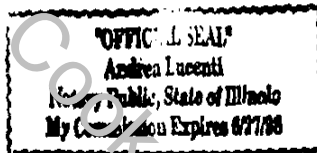
COUNTY OF DUPAGE }

The affiant, Albert A. Lucenti, being first duly sworn, on oath deposes and says that he/she is President of the claimant; that he has read the foregoing satisfaction and release of claim and knows the contents thereof; and that all the statements therein contained are true.

\_\_\_\_\_  
President

Subscribed and sworn to  
before me this March 27, 1997

*Andrea Lucenti*  
\_\_\_\_\_  
Notary Public's Signature



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