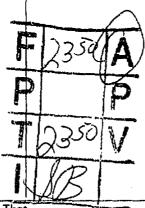
UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

Loan No.

95-1068347-2



. DEPT-01 RECORDING

\$23,50

- T#0013 TRAN 4342 04/18/97 10:52:00
- #2731 + TB *-97-271250
- COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS That

LASALLE TALMAN BANK FSB

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise. Convey, Release and Quit-Claim unto JULIA W. MONTGOMERY DIVORCED, NOT SINCE REMARRIED

all the right, title, interest, claim or

demand whatsoever it may acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, bearing late the 16TH day of MARCH , 1993, as Document No. 93210885 to the premises therein described to-wit:

LOT 9 IN ERNEST N. SMITHS SUBDIVISION OF BLOCK 22, IN STONEY ISLAND HEIGHT SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property Address: 1937 EAST 93RD STREET, CHICAGO, ILLINOIS 60617-3716

Permanent Index Number 25-01-323-002

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE LASALLE TALMAN BANK FSB presents to be signed by its duly authorized officers, this 28THday of MARCH . 19 97

97271250

LASALLE TALMAN BANK FSB

Consumer Lending Officer

STATE OF ILLINOIS}

} SS

COUNTY OF COOK?

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank FSB and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

CORINNE BUKALA
LASALLE TALMAN BANK FSB
Consumer Lending Department
4747 West Irving Park Road
Chicago, Illinois 60641

"OFFICIAL SEAL"
MARY L. PATTERSON
NOTARY PUBLIC STATE OF ILLINOIS
NO Commission Express (12/01/2011)

ACARAAAAAAAAAAAAA

Notary Public Julia W. MONTCOMERY 1937 E. 935 STREET CHICAGO, IL 60617

UNOFFICIAL COPY

Property of Coot County Clark's Office

ONE SERVICE