

# UNOFFICIAL COPY

97271290

RECORD AND RETURN TO  
ADVANTA MORTGAGE CORP. USA  
DOCUMENT CONTROL, DEPT 400  
16875 W BERNARDO DRIVE  
SAN DIEGO, CA 92127

JULIE STASCHKE  
9658 BALTIMORE AVENUE-SUITE 400  
COLLEGE PARK, MARYLAND 20740  
PREPARED BY

and when Recorded Mail To

CITY FEDERAL FUNDING AND MORTGAGE CORPORATION  
9658 BALTIMORE AVENUE-SUITE 400  
COLLEGE PARK, MARYLAND 20740

DEPT-01 RECORDING \$23.50  
T#0003 TRAN 7696 04/18/97 09:36:00  
#0516 # DN #-97-271290  
COOK COUNTY RECORDER



SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO.: 1861327

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Bankers Trust Company of California, NA as Custodian or Trustee 3 Park Plaza 16th Floor Irvine, CA 92714

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 11-08-95 executed by

Rainaldo A. Shipp, a married man & Voncille Shipp, an unmarried woman, Tenants in Common and Laurie Shipp, his wife as to 1/2 interest,

to CITY FEDERAL FUNDING AND MORTGAGE CORPORATION a corporation organized under the laws of THE STATE OF MARYLAND and whose principal place of business is 9658 BALTIMORE AVENUE-SUITE 400, COLLEGE PARK, MARYLAND 20740 and recorded in Book/Volume No. 4580753, pages 96916591, as Document No. 11/17/95 & Dec 4, 1996 County Records, State of ~~MD~~ IL described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 14222 S. Spaulding Avenue, Robbins, IL 60472 #Cook County. PIN# 28-02-414-049

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Maryland  
COUNTY OF Prince George's

CITY FEDERAL FUNDING  
AND MORTGAGE CORPORATION

On 11-8-95 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared William K. Napier known to me, and known to me to be the Chief Financial Officer of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Bill Napier  
By: William K. Napier  
Its: Chief Financial Officer  
Charrette Terrell  
Witness: Jeanette Terrell

Notary Public State of Maryland  
County of Prince George's  
My Commission Expires: 8/22/00

Jeanette Simpson Terrell  
Notary

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

97271290

2350  
JMH

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LOTS 61 AND 62 IN BLOCK 2 IN KENZIE AVENUE  
HIGHLANDS, BEING A SUBDIVISION OF THE SOUTH  
1133 FEET OF LOT 14, IN GEORGE LUCHTENMEYER'S  
SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 2,  
TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LEGAL DESCRIPTION OF PROPERTY

1861327/Shipps

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16675 W BERNARDO DRIVE  
SAN DIEGO, CA 92127

NO. 425 P. 1/2

FEB. 27. 1997 12:58PM ADVANTA MTG DOC CTRL

Property of Cook County Clerk's Office

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