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0003 RECORDIN * MAILINGS * 97272459 #

97272459

(Space Above This Line for Recording Data) Loan No. 10-104224 KNOW ALL MEN BY THESE PRESENTS, THAT THE NORTH FEDERAL SAVINGS BANK a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness nerginafter mentioned, and the cancellation of the obligation thereby secured, and of the secured by the Mortgage and ____ sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto of the County of <u>COOK</u> and State of <u>ILLINOIS</u>, all the right, PETER LEMS AND NANCY R. LEMS, HIS WIFE, title, interest, claim or demand whatsoever it may have acquired in, through or be a certain Mortgage and ____ bearing date the 15th day of MARCH ... A.D. 1973, an RECORDED in the RECORDER'S OFFICE of COOK County, in the State of ILLINOIS, in book _____ of records, on page ____, as Docum 5' No. _22256454__, and in book _____ of records, on page ____, as Document No. ______, to the premise therein sexcribed as follows, to wit: See reverse side for legal description: P.I.N. 05-27-303-006 Property Address: 1111 CHESTNUT, WILMETTE, ILLINOIS 60091 FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. situated in the VILLAGE of WILMETTE County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining. In Testimony Whereof, the Said NORTH FEDERAL SAVINGS BANK has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its ______ Secretary, this _3rd_day of _APRIL_, A.D. 1997. NORTH FEDERAL SAVINGS BANK President Secretary

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entaine.

THE EAST HALF (1/2) OF LOT TWO (2), IN BLOCK TWELVE (12) IN GAGE'S ADDITION TO VILLAGE OF WILMETTE IN SECTION TWENTY SEVEN (27), TOWNSHIP FORTY TWO (42) NORTH, RANGE THIRTEEN (13) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 05-27-303-006

Occook County Clerk's Office

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STATE OF ILLINOIS)	
COUNTY OF COOK)	
	1 CUCAN L DOMNDERUE 2
A Notary Public in and for sa	i. SUSAN L. RODRIGUEZ id County, in the State aforesaid, DO HEREBY CERTIFY, that
JOSEPH A. GRABER	President of the
<u> </u>	NORTH FEDERAL SAVINGS BANK
and VICTOR E CAPUTO	. Secretary of said Corporation, personally known to
me to be the same persons whose names are sub	scribed to the foregoing instrument as such
President and	Secretary respectively, appeared before me this day in person and acknowledged
that they signed and delivered the said instrume	nt as their own free and voluntary act, and as the free and voluntary act of said
Corporation, for the uses and purposes therein?	er forth; and the said
Secretary did also then and there acknowledge t	hat he, as custodian of the corporate seal of said Corporation, did affix the said
corporate seal of said Corporation to said instru	ment as oic own free and voluntary act, and as the free and voluntary of said
Corporation, for the uses and purposes therein s	et forth.
GIVEN under my hand and N	otarial Scal this 3rd day of <u>APRIL</u> , 1997.
	Notary Public
	O E) Notaly rubik
OFFICIAL	SEAL {
SUSAN L. R Notary Public, St	COUNTY.
My Commission Ex	
~~~~~	PSE WHITE
	IL DOSE VETTE
	SKOKIE OFFICE
THIS INSTRUMENT WAS PREPARED BY	3118
SUSAN L. RODRIGUEZ AT: 100 WEST NORTH AVENUE	220
CHICAGO, IL 60610	
•	Peter Lems
	1111 Chestnot fre
97272459	1111 Chestnot tre Wilmette, IZ 60091
	947/256-1821
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