FOR PROTECTION OF THE · OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

REPORT OF THE PARTY OF THE PART			
	04/21/97	0016 HC#	10:05
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97272605	04/21/97	97272605 H 0016 MCH	10:05

ABOVE STACE AND RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Mortgage Services, Inc., for and in consideration of the payment of the indebtedness secured by the mor gage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto STEPHEN P. WALLACE AND AVA A. WALLACE, HIS WIFE, its/his/hers/their, brirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of July 8, 1987, and recorded on July 15. 1987, in Focket \$739143 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 6207 IN SECTION 1 WEATHERSFIELD UNIT 6, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS. *PIN# 07-29-407-032-0000

together with all the appurtenances and privileges thereunto belonging or apportaining.

Address(es) of premises: 929 S. SPRINGINSGUT, SCHAUMBURG, IL, 00006

Witness our hands and seals April 3, 1997.

Chase Mortgage Services, Inc. f/k/a Chase Manhattan Mortgage Corporation

97272605

Assistant Vice

Stephanie B. Stew

Assistant Secretary

Property of Cook County Clark's Office

State of: Louisiana

Parish/County of. Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Alice M. Miller and Stephanie B. Stewart, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Mortgage Services, Inc. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal April 3, 1997.

Brenda Townsend

LIFETIME COMMISSION

Prepared By: #m

Mary E. Crawford

Chase Manhattan Mortgage Co

1500 Nth 19th Street

P.O. Box 4025

71211-9981 Monroe, LA

風心

Loan Number: 0003106679623

County of Cook

Investor Number: 603

Investor Category:

Investor Loan Number:

Soot Collum Clark

Property of Coof County Clerk's Office