

MAIL TO

Robert & Donna Sullivan
13703 S 85th Avenue
Orland Park, IL 60462

UNOFFICIAL COPY

COOK COUNTY

NAME & ADDRESS OF TAXPAYER

97272619

4/21/97

0016 MCW

10:09

RECD BY X Sharp

23.00

0.50

Know all Men by these Presents, That A.J. SMITH FEDERAL SAVINGS BANK formerly known as A.J. Smith Federal Savings and Loan Association, a Corporation existing under the laws of the United States of America, and in consideration of the payment of the indebtedness secured by the Mortgage Deed and NOTE Mortgagor mentioned, and in and the cancellation of the obligation thereby secured, and of the sum on one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

Robert E. Sullivan and Donna M. Sullivan, His Wife

of the County of Cook and State of Illinois, all the right, interest claim or demand whatsoever it may have acquired in, through or by certain Mortgage Deed and NOTE bearing the date the 6th day of March, A.D. 1992, and recorded in the recorder's office of Cook County, in the State of Illinois in book _____ of record on page _____ as document no. 92157287, and in book of record on page _____, as document No. _____ to premises therein described as follows, to wit:

Lot 6 in block 13 in Villa West Unit 4, addition to Orland Heights, a subdivision of part of the North West 1/4 of section 2, Township 36 North, range 12, east of the Third Principle Meridian, in Cook County, Illinois.

97272619

Permanent Index Number: 27-02-114-006

Property Address: 13703 S 85th Avenue, Orland Park, IL 60462

situated in the County of Cook and State of Illinois together with all the appurtenances and privileges thereunto belonging or appertaining

In Testimony Whereof, the said A.J. SMITH FEDERAL SAVINGS BANK has caused its Corporate Seal to be hereeto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Corporate Secretary, the 21st day of March, A.D. 1997

A.J. SMITH FEDERAL SAVINGS BANK

By Martin J. Connally

Martin J. Connally

Vice President

Attest Donna J. Manuel

Donna J. Manuel

Corporate Secretary

50
7/7/97

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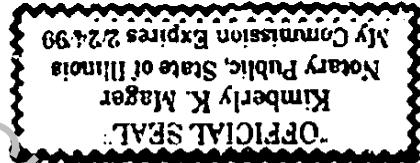
Release Deed

By Corporation

A. J. Smith Federal Savings Bank

To

97272619



IMPRINT SEAL BELOW:

This document was prepared by: A. J. SMITH FEDERAL SAVINGS BANK

Notary Public

Given under my hand and Notarial Seal this 21st day of August, 1992.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that
Vice President of the A.J. SMITH FEDERAL SAVINGS BANK and Corporate Secretary of said Corporation,
personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice
President and Corporate Secretary respectively, appeared before me this day in person and acknowledged that they
signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of
said Corporation, for the uses and purposes herein set forth; and the said Corporate Secretary did also then and
there acknowledge that he/she is custodian of the Corporate Seal of said Corporation, did affix the said Corporate
Seal of the said Corporation to said instrument as his/her own free and voluntary act, and as the free and voluntary
act of said Corporation, for the uses and purposes herein set forth; and the said Corporate Secretary did also then and
there acknowledge that he/she is custodian of the Corporate Seal of said Corporation, did affix the said Corporate
Seal of the said Corporation to said instrument as his/her own free and voluntary act, and as the free and voluntary

STATE OF ILLINOIS
County of COOK