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97272598

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PREPARED BY

LEGEND MORTGAGE COMPANY
Prepared by: Kevin Barzanc
600 Hunter Drive, Suite 308
OakBrook, Illinois 60521

AND WHEN RECORDED RETURN TO:
CrossLand Mortgage Corp
6325 Odana Road
Madison, WI 53719

DEPT-01 RECORDING SK \$23.00
760009 TRAN 8190 04/18/97 15:51:00
\$7414 \$ SK *-97-272888
COOK COUNTY RECORDER

Loan # 9608928

SPACE ABOVE THIS LINE FOR RECORDER'S USE

BOX 370

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **CROSSLAND MORTGAGE CORP.**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated March 31st, 1997 executed by **CHICAGOLAND HOUSING REHAB CORP.**, A NON-PROFIT ORGANIZATION

to **LEGEND MORTGAGE COMPANY**

a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is

906 LACEY AVENUE, SUITE 206, LISLE, ILLINOIS 60532

and recorded in Liber

Page(s)

97272598

COOK

County Records.

State of

ILLINOIS

described hereinafter as follows:

LOT 3 IN BLOCK 1 IN ULLMAN'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 AND THE WEST 1/3 OF THE SOUTH 20 ACRES OF THE WEST 26.60 CHAINS OF THE SOUTHEAST 1/4 ALL IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

2300
08

ATGF, INC

97272598

ITEM # 13-33-318-023-0000

WARD #

ALSO KNOWN AS: 1752 NORTH LARAMIE AVENUE, CHICAGO, ILLINOIS 60639

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

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Loan #: 9608928

Legend Mortgage Company:

State of Illinois
County of DuPage

X *David B. Whitacre*
By: David B. Whitacre
Its: President

On MARCH 31, 1997 Before me,
the undersigned, a Notary Public in and
for said County and State, personally
appeared David B. Whitacre known to me
to be the President of the corporation
herein which executed the within
instrument, that the seal affixed to
said instrument is the corporate seal of
said corporation, that said instrument
was signed and sealed on behalf of said
corporation pursuant to its by-laws or a
resolution of its Board of Directors and
that he acknowledges said instrument to
be the free act and deed of said
corporation.

(This Area for Official Notarial Seal)

Notary Public X *Debra A. Renwick*
(signature)

Residing in the County of: Will

My Commission Expires: Sept. 19th, 1998



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