

# UNOFFICIAL COPY

LIS PENDENS

97272037

PREPARED BY & RETURN TO:  
PIERCE & ASSOCIATES  
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DEPT-01 RECORDING \$23.00  
T:2222 TRAN 6397 06/18/97 13:06:00  
#4123 + KE \*97-272037  
COOK COUNTY RECORDER

PA972489

ATTORNEY CODE #91220

THIS DOCUMENT IS AN ATTEMPT TO COLLECT A DEBT AND  
ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

NORWEST MORTGAGE, INC., A CALIFORNIA  
CORPORATION F/K/A NORWEST MORTGAGE,  
INC., A MINNESOTA CORPORATION

97CH04681

PLAINTIFF ) NO.

VS

) JUDGE

MICHAEL R. WEBBER A/K/A MICHAEL ROBERT  
WEBBER; FIRST NATIONAL BANK OF CHICAGO;  
WHEELWORKS CONDOMINIUM ASSOCIATION;  
UNKNOWN HEIRS AND LEGATEES OF MICHAEL  
R. WEBBER, IF ANY; UNKNOWN TENANTS;  
UNKNOWN OWNERS AND NON RECORD CLAIMANTS

DEFENDANTS )

I, the undersigned, do hereby certify that the above entitled  
cause was filed in the above Court on the \_\_\_\_\_ day of APR 16 1997,  
19\_\_\_, for Foreclosure and is now pending in said Court and that the  
property affected by said cause is described as follows:

UNIT 305, 306 AND P-12, TOGETHER WITH ITS UNDIVIDED INTEREST  
IN THE COMMON ELEMENTS IN WHEELWORKS CONDOMINIUM AS  
DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS  
DOCUMENT 85175306, AS AMENDED AND RESTATED BY THE  
DECLARATION RECORDED AS DOCUMENT 91198150, IN COUNTY CLERK'S  
DIVISION OF BLOCK 43, LYING WEST OF THE EAST LINE OF WARD  
STREET, EXTENDED AND EAST OF THE WEST 124.0425 FEET OF SAID  
LOT 13 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 29,  
TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS. TOGETHER WITH ALL RIGHTS

97272037

*23 BANK*

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11/11/11

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AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE,  
THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY  
SET FORTH IN THE AFOREMENTIONED DECLARATION.

COMMONLY KNOWN AS:

2510 N. WAYNE AVENUE, #305  
CHICAGO, IL 60614

The subject mortgage has been recorded/registered as document number:  
#95452393 .

SIGNATURE: *Pierce & Associates* Attorney of Record  
PIERCE & ASSOCIATES

TAX NO. 14-29-314-048-1034 14-29-314-048-1035

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