

# UNOFFICIAL COPY

**PREPARED BY:**

JENNIFER HERSHISER  
ESTATE MORTGAGE GROUP, INC.

3954 N. SOUTHPORT  
CHICAGO, ILLINOIS 60613  
AND WHEN RECORDED MAIL TO  
ESTATE MORTGAGE GROUP, INC.

3954 N. SOUTHPORT  
CHICAGO, ILLINOIS 60613  
LOAN NO. 3212471

97272136

DEPT-01 RECORDING 123.50  
T#0011 TRAN 6638 04/18/97 14:07:01  
#4326 KF \*-97-272136  
COOK COUNTY RECORDER

*Janice*  
*2010170 mtc*

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
OHIO SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS

2350  
183

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
SUSAN B. SINDLINGER, DIVORCED NOT REMARRIED and PATRICIA M. SINDLINGER, WIDOWED

and dated 4/10/97, to ESTATE MORTGAGE GROUP, INC.,  
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business  
is 3954 N. SOUTHPORT, CHICAGO, ILLINOIS 60613  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_  
COOK County Records, State of ILLINOIS described hereinafter as follows:

ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

97272135

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PIN 13-13-128-001-0000

ALSO KNOWN AS: 4455 N. WHIPPLE, UNIT 2, CHICAGO, ILLINOIS 60625  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

ESTATE MORTGAGE GROUP, INC.

On April 10th, 1997 before me,  
the undersigned, a Notary Public in and for the said County and  
State aforesaid, do hereby certify that

By: Ellen D. Nelson  
Its: VICE PRESIDENT

ELLEN D. NELSON

appeared to me personally known, who, being duly sworn by me, did  
say that he/she is the

By: \_\_\_\_\_

Vice President

Its: \_\_\_\_\_

of the corporation named herein which executed the within instrument  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of Directors and that he/she acknowledges said instrument to be the  
free act and deed of said corporation.

Witness: \_\_\_\_\_

NOTARY PUBLIC Jennifer Hershiser COUNTY COOK  
My Commission Expires 1-12-98

DOC PREP. INC. 10/94



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## LEGAL DESCRIPTION

### PARCEL 1:

UNIT 4455-2, IN RAVENSWOOD SQUARE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1 AND 2 IN BLOCK 62 IN THE NORTHWEST LAND ASSOCIATION SUBDIVISION OF THE WEST 1/2 OF NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE RIGHT OF WAY OF NORTHWESTERN RAILROAD COMPANY) IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 96584612, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

### PARCEL 2:

THE EXCLUSIVE RIGHT TO USE STORAGE LOCKER S-55-2, LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 96584612.

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