

Prepared by:

97272190

DEPT-01 RECORDING #23.50

T#0011 TRAN 6640 04/18/97 14:40:00
#4883 # KP *-97-272190
COOK COUNTY RECORDER

And when recorded mail to:

Old Kent Mortgage Company
Secondary Marketing Operations
Final Documentation
P.O. Box 204
Grand Rapids, MI 49501-0204

Continuation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **OLD KENT MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS** all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **APRIL 18, 1997**, executed by **MATTHEW BENJAMIN, SINGLE NEVER MARRIED AND MARK A. BENJAMIN, SINGLE NEVER MARRIED** to **BANCROUP MORTGAGE CORPORATION** organized under the laws of **THE STATE OF ILLINOIS** **8075 W. 95TH STREET, HICKORY HILLS, IL 60457** and recorded in Liber State of [redacted] and whose principal place of business is [redacted] County Records described hereinafter as follows:

97-0228
a corporation

2350
B

SEE ATTACHED LEGAL DESCRIPTION
PIN# 14-07-423-033
COMMONLY KNOWN AS: 4866 NORTH ASHLAND, CHICAGO, IL 60640

97272189

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Kane

On APRIL 18, 1997 before me, the undersigned, a Notary Public in and for said County and State, personally appeared JEFFREY S. BARTZ known to me to be the VICE PRESIDENT

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Maritza S. Pieczynski Kane County,

My Commission Expires



By: JEFFREY S. BARTZ
Its: VICE PRESIDENT
By:
Its:
Witness:

97272190

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051312245

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LEGAL DESCRIPTION:

UNITS 4866-1E IN ASHLIE MANOR CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 7 AND 8 (EXCEPT THAT PART LYING EAST OF A LINE 50 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SECTION 7, CONDEMNED FOR WIDENING ASHLAND AVENUE) IN BLOCK 2 IN INGLEDEW'S ADDITION TO RAVENSWOOD SUBDIVISION OF THE SOUTH 21.37 ACRES OF THE NORTH 31 ACRES OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 7 AND THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (WEST OF GREEN BAY ROAD) IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 28, 1996 AS DOCUMENT 96819015 TOGETHER WITH SUCH UNITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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