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GEORGE E. COLE
LEGAL FORMS

No. 808
November 1994

WARRANTY DEED Statutory (Illinois) (Individual to Individual)

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97272220

THE GRANTOR

ANITA M. PERRIN, a single woman,

of the city of Chicago County of Cook
State of Illinois for and in consideration of

Ten (\$10.00) DOLLARS,

and other good and valuable considerations _____
_____ in hand paid,

CONVEY 8 and WARRANT 1 BRIGITTA MARCA PACIC *M
2034 N. Honore, #2
Chicago, Illinois 60614
(Name and Address of Grantee)

the following described Real Estate situated in the County of Cook
_____ in the State of Illinois, to wit:

Above Space for Recorder's Use Only

RECORDING 825.50
TRAN 4310 04/13/97 14:28:00
* 97-272220
COUNTY RECORDER

SEE ATTACHED LEGAL DESCRIPTION

2009803
MERCURY TITLE COMPANY, L.L.C.-N
1063 K88

REAL ESTATE TAX
APR 13 1997
203.78

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

SUBJECT TO: covenants, conditions, and restrictions of record,

Document No.(s) _____;

_____ and to General Taxes for 1996 and subsequent years.

Permanent Real Estate Index Number(s): 14-19-204-011/012/020/021/022/023/024

Address(es) of Real Estate: 1801 W. Larchmont, #313 Chicago, Illinois 60613

Dated this 14 day of April, 19 97.

PLEASE
PRINT OR
TYPE NAME(S)
BELOW
SIGNATURE(S)

(SEAL) Anita M. Perrin (SEAL)

Anita M. Perrin

(SEAL) _____ (SEAL)

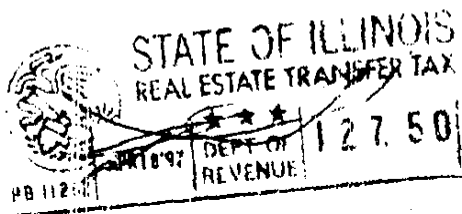
[Handwritten initials]

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Warranty Deed
Individual to Individual

GEORGE E. COLE
LEGAL FORMS

TO



State of Illinois, County of Cook I, the undersigned, a Notary Public in and for

County, in the State aforesaid, DO HEREBY CERTIFY that



Anita M. Perrin, a single woman

is known to me to be the same person whose name is subscribed to the

above instrument, appeared before me this day in person, and acknowledged that she

signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and

purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 14th day of April 1997

My commission expires 3-24 1998 Monica K. Putnam

NOTARY PUBLIC

This instrument was prepared by Block & Landsman 180 N. LaSalle, Suite 2400, Chicago, IL 60601

SEND SUBSEQUENT TAX BILLS TO:

Carl Paladinetti
(Name)

Brigitta M. Marcic
(Name)

MAIL TO:

4321 N. Elston
(Address)

1801 W. Larchmont, #313
(Address)

Chicago, Illinois 60641
(City, State and Zip)

Chicago, Illinois 60613
(City, State and Zip)

OR RECORDER'S OFFICE BOX NO. _____

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LEGAL DESCRIPTION

PARCEL 1:

UNITS 313 AND P21 IN LARCHMONT LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED 2 PARCELS OF LAND:

PARCEL A:

LOTS 43 TO 48 INCLUSIVE, THE EAST 6 1/4 FEET OF LOT 49, LOT 51 AND THE WEST 1/2 OF LOT 50 (EXCEPT THE EAST 5.42 FEET OF SAID WEST 1/2 OF LOT 50) ALL IN BLOCK 3 IN CHARLES J. FORD'S SUBDIVISION OF BLOCKS 3, 4, 5, 14 AND 15 AND LOTS 1, 2 AND 3 IN BLOCK 16 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 THEREOF), ALL IN COOK COUNTY, ILLINOIS.

PARCEL B:

THE NORTH 69.0 FEET OF LOTS 79 TO 84 IN BLOCK 3 IN CHARLES J. FORD'S SUBDIVISION OF BLOCKS 3, 4, 5, 14 AND 15 AND LOTS 1, 2 AND 3 IN BLOCK 16 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 THEREOF) ALL IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 96507490, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

A PERPETUAL, NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF AND APPURTENANT TO PARCEL 1, FOR INGRESS AND EGRESS, CREATED BY EASEMENT GRANT MADE BY AND BETWEEN THE CHICAGO TRANSIT AUTHORITY AND AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER TRUST NO. 119038-04 RECORDED APRIL 2, 1996 AS DOCUMENT 96248211, OVER, ALONG AND ACROSS THE FOLLOWING 2 PARCELS OF LAND:

EASEMENT A:

THE WEST 14.10 FEET OF THE EAST 20.35 FEET OF LOT 49 IN BLOCK 3 IN CHARLES J. FORD'S SUBDIVISION OF BLOCKS 3, 4, 5, 14, AND 15 AND LOTS 1, 2, AND 3 IN BLOCK 16 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 THEREOF), IN COOK COUNTY, ILLINOIS.

EASEMENT B:

THE EAST 15.20 FEET OF LOT 78 IN BLOCK 3 IN CHARLES J. FORD'S SUBDIVISION AFORESAID.

PIN: 14-19-204-011; 14-19-204-012; 14-19-204-020; 14-19-204-021;
14-19-204-022; 14-19-204-023; 14-19-204-024

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