

UNOFFICIAL COPY

PREPARED BY:

JENNY EBLIN
MORTGAGE BANCORP SERVICES

97273864

800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60067
AND WHEN RECORDED MAIL TO
MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60067
LOAN NO. 3239730

DEPT-01 RECORDING \$23.50
T:2222 TRAN 6414 04/21/97 12:52:00
#4294 & KE * - 97-273864
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
OHIO SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS

2350
OK

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
STEVEN L. OUTLY and ELSA HERNANDEZ-OUTLY, HUSBAND AND WIFE

and dated 4/18/97, to MORTGAGE BANCORP SERVICES
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business
is 800 E. NORTHWEST HIGHWAY, #100, PALATINE, ILLINOIS 60067
and recorded in Book/Volume No. 97273864, page(s) _____, as Document No. _____
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 7 IN SPICER'S SUBDIVISION, BEING A SUBDIVISION OF THE NORTH HALF OF THE
SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 25, TOWNSHIP 42 NORTH,
RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTHWEST
QUARTER OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID NORTHEAST
QUARTER, AND EXCEPT THE NORTH HALF OF THE NORTHEAST QUARTER OF THE SOUTHWEST
QUARTER OF SAID NORTHEAST QUARTER), ACCORDING TO PLAT THEREOF REGISTERED IN
THE OFFICE OF THE REGISTRAR OF TITLES ON SEPTEMBER 23, 1949 AS DOCUMENT
NUMBER 1263499, IN COOK COUNTY, ILLINOIS.

97273864

#97-1849

PIN 04-25-202-037

ALSO KNOWN AS: 830 PLEASANT LANE, GLENVIEW, ILLINOIS 60025
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF McHenry

On April 18th, 1997 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

TOM LACALLEE

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

PRESIDENT

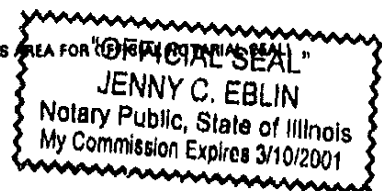
of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC JENNY EBLIN COOK COUNTY McHENRY

My Commission Expires 3/10/01

DOC PREP, INC. 10/94

MORTGAGE BANCORP SERVICES
By: _____
Its: PRESIDENT
By: _____
Its: _____
Witness: _____



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Property of Cook County Clerk's Office

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