

UNOFFICIAL COPY

LOAN NO. 6007413

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

DEPT-01 RECORDING 425.
T40001 TRAN 8907 04/21/97 10:23:00
42537 RC #-97-27328
COOK COUNTY RECORDER

97273280

Above Space for Recorder's Use Only

KNOWN ALL MEN BY THESE PRESENTS, THAT AMES CAPITAL CORPORATION for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledge, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto EVELYN REED heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain Mortgage, bearing date SEPTEMBER 22, 1995, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 95-663380, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

25
OK

96-01141

LAWYERS TITLE INSURANCE CORPORATION
10 SOUTH LASALLE STREET 25th FLOOR
CHICAGO, ILLINOIS 60603
CASE NO.

97273280

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 16-15-108-030
Address(es) of premises: 4724 W. JACKSON BLVD., CHICAGO, IL 60624

MAIL TO:

Witness our hands and seal, this 27th day of AUGUST 1996.

AMES CAPITAL CORPORATION

By: [Signature] (SEAL)

CATHY GUERRERO DE JESUS
ASSIST. VICE PRESIDENT

By: [Signature] (SEAL)

KAREN BURTON
ASSIST. SECRETARY

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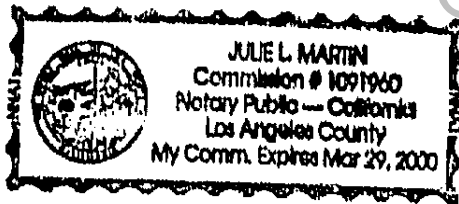
6007413

STATE OF California
COUNTY OF Los Angeles

SS.

I, Julie L. Martin a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Cathy Guerrero Alvarez personally known to me to be the Asst. Vice President of Barnes Capital Corp., an Illinois corporation, and Karen Burton personally known to me to be the Asst. Secretary of said corporation and personally known to me to be the same person(s) whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such Asst. Vice President and Asst. Secretary they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereof, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 27th day of August 1999.



Julie L. Martin
NOTARY PUBLIC

Commission Expires 3/29/2000

This Document was prepared by: WFI/AK
EDWARD T. BURKE AND ASSOCIATES, ESQ.
16001 PARK 10 PLACE, SUITE 101
HOUSTON, TEXAS 77084

Antonio King



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LAWYERS TITLE INSURANCE CORPORATION

SCHEDULE A CONTINUED - CASE NO. 96-01141

LEGAL DESCRIPTION:

Lot 38 in Block 6 in Hobart's Subdivision of the Northwest 1/4 of the Northwest 1/2 of Section 15, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

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