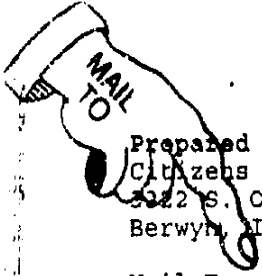


UNOFFICIAL COPY

97274462



Prepared by:
Citizens Bank - Illinois, N.A.
3322 S. Oak Park Avenue
Berwyn, Illinois 60402

Mail To: |
OTIS A. & EVELYN FLORENCE MOORE
8617 S. WABASH AVENUE
CHICAGO, ILLINOIS 60619

. DEPT-01 RECORDING \$23.50
. T#0013 TRAN 4460 04/21/97 12:28:00
. #2859 ÷ TB * -97-274462
. COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED 705 ILCS 95/2

RELEASE OF MORTGAGE OR TRUST DEED By Corporation

KNOW ALL MEN BY THESE PRESENTS, that the Citizens Bank - Illinois, N.A. f/k/a Commercial National Bank of Berwyn, a National corporation of the United States of America, for and in consideration of the payment of the indebtedness secured by the JUNIOR TRUST DEED hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY AND QUIT CLAIM** unto OTIS A. MOORE AND WF. EVELYN F. (JOINT TENANCY) his heirs, representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain JUNIOR TRUST DEED hearing the dates) of FEBRUARY 26TH, 1992 and recorded in, the Recorder's Office of COOK County, in the State ILLINOIS as document No(s). 92200864 to the premises therein described, situated in the County of COOK State of ILLINOIS as follows, to wit:

LOT 105 (EXCEPT THE NORTH 15 FEET THEREOF) AND THE NORTH 20 FEET OF LOT 106 IN SUPERIOR COURT COMMISSIONER'S PARTITION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

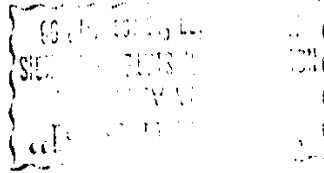
PIN NO: 20-34-319-063

PROPERTY ADDRESS: 8617 S. WABASH AVE
CHICAGO, ILLINOIS 60619

97274462

23 50
JP

UNOFFICIAL COPY



Barbara O. Stiegel
Notary Public

1997.

GIVEN under my hand and notarial seal this 11TH day of MARCH, 1997.

purposes therein set forth.
free and voluntary act of said corporation, for the uses and
said corporation, as their free and voluntary act, and as the
thereto, pursuant to authority given by the Board of Directors of
caused the corporate seal of said corporation to be affixed
PRESIDENT and ASST. SECRETARY of said corporation, and
signed and delivered the said instrument as ASST. VICE
that as such ASST. VICE PRESIDENT and ASST. SECRETARY, they
appeared before me this day in person and severally acknowledged
persons whose names are subscribed to the foregoing instrument,
of said corporation, and personally known to me to be the same
- Illinois, N.A. and JAMES L. MUCHOW to be the ASST. SECRETARY
known to me to be the ASST. VICE PRESIDENT of the Citizens Bank
aforesaid, DO HEREBY CERTIFY that CHARLENE C. MALEK personally
I, the undersigned in and for said County, in the State

9202226

COUNTY OF COOK

STATE OF ILLINOIS

JAMES L. MUCHOW, ASST. SECRETARY

CHARLENE C. MALEK, ASST. VICE PRESIDENT

CITIZENS BANK - ILLINOIS, N. A.

IN TESTIMONY WHEREOF, The said Citizens Bank - Illinois, N.A. has
caused these presents to be signed by its ASST. VICE PRESIDENT,
and attested by its ASST. SECRETARY, and its corporate seal
to be hereto affixed, this 11TH day of MARCH, 1997.

together with all the appurtenances and privileges thereunto
belonging or appertaining.