COP97274466

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

NO. 835 SEPTEMBER, 1974

Loan No. 111593 FHLMC No. 173335683

KNOW ALL MEN BY THESE PRESENTS, That the Federal Home Loan Mortgage Corporation
a corporation of the State of Illinois, for and in consideration of the payment of the indebted-
ness secured by the Mortgage hereinafter mentioned, and the cancellation of all
the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does
hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto James Davis and Ophelia Davis  his wife, 2035-7E 81st Street Chicago, IL 60609
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have
acquired in, th ough or by a certain Mortgage bearing date the 24th day of day of
November 1967, and recorded in the Recorder's Office of Cook County, in the State of
Illinois , i book of records, on page as document No. 2366722
to the premises therein described, situated in the County of Cook , State of Illinois , as
follows, to wit:
Lot Forty-Seven (47) (Except the South Fifteen (15) feet thereof) Lot Forty Eight (48) in Block Two (2) in the Subdivision of the West Half (1/2) of the East Half (1/2) Of the Southwest Quarter (1/4) and the East Half (1/2) of the West Half (1/2) of the Southwest Quarter (1/4) of the North East Quarter (1/4) bf Section 36, Town 38 North, Range 14, East of the Third Principal Meridian.  20 - 36 - 2/7 - 001 - 0000  20 - 36 - 2/7 - 001 - 0000  20 - 36 - 2/7 - 001 - 0000  21 - 20 - 36 - 2/7 - 001 - 0000  22 - 36 - 2/7 - 001 - 0000  23 - 56 - 2/7 - 001 - 0000  24 - 57 - 57 - 57 - 57 - 57 - 57 - 57 - 5
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together with all the appurtenances and privileges thereunto belonging or appertaining.
INTESTIMONY WHEREOF, the said Federal Home Loan Mortgage Corporation
Regional Manager has caused these presents to be signed by its. Regional manager who will be signed by its. As istant
Secretary, and its corporate seal to be hereto affixed, this 19th day of February 1986.
FEDERAL HOME LOAN MORTGAGE /CORPORATION
By Susan J. Heaney, Regional Manager
Julieanne Ritchie, Assistant Secretary
FOR THE PROTECTION OF THE OWNER, THIS

RELEASE SHALL BE FILED WITH TI CORDER OF DEEDS IN WHOSE OFFICE

This instrument was prepared by Tina LaMantia 2900 Ogden Avenue Lisle, IL 60532

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(Address)

## UNOFFICIAL COPY

STATE OF_	Illinois	/ ss.	
COUNTY OF	Cook	\ .	
I, <u>P</u> 2	atricia Stodola	, A Notary	Public
in and for said	County, in the State aforesaid,	DO HEREBY CERTIFY I	aar Susan J. Heaney
			ERAL HOME LOAN MORTGAGE CORPORATI
personan, xiii	_		anne Ritchie , personally
known to me		-	and personally known to me to be the
		-	appeared before me this day in person
			and Assistant Secretary, they
	ivered no said instrument as	-	and Assistant Secretary of said
_	70_		affixed thereto, pursuant to authority
	~/^x		ir free and voluntary act, and as the
	tary act of said corpo atton, for		
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<b>ā</b> ∦	e ral Home Loan Mortgage Corporation TO ares & Ophelia Davis	/ DRESS OF PROPERTY: // 35 -7 E 81st Street / icago, IL 60609	MAIL TO: Ophelia Davis 2035 E 81st Street Chicaog, IL 60617
	ral s &	DR 35	MAIL TO: Ophelia 2035 E 8 Chicaog,
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