

UNOFFICIAL COPY

97274639

Prepared by & return to:
Castle Mortgage, Inc.
1315 W. 22nd St., Suite 100
Oak Brook, IL 60521

DEPT-01 RECORDING \$23.00
T40012 TRAN 4766 04/21/97 11:17:00
38295 : C.G. *--97--274639
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

DANADA

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to NATIONSBANC MORTGAGE CORP

all the rights, title and interest of the undersigned in and to a certain Note dated March 28th, 1997, executed by DEANNA D. ALEXANDER AND ROBERT BASS, HUSBAND AND WIFE, to CASTLE MORTGAGE, INC., its successors and/or assigns, a corporation organized under the laws of the State of Illinois, whose principal place of business is 1315 W. 22nd St., Suite 100, Oak Brook, IL 60521 hereinafter referred to Assignor, in face amount \$ 12,500.00 secured by a Mortgage dated 3/28/97 and recorded in COOK County on April 11, 1997 as Document No. 97 252915 securing the following real estate, to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

COMMONLY KNOWN AS: 638 NORTH TAYLOR AVENUE OAK PARK, ILLINOIS 60302

IN WITNESS WHEREOF, said Assignor has caused its name to be signed to these presents by its Vice President this 2nd day of April, 1997

CASTLE MORTGAGE, INC.

BY: Sharon A. Bartel
Sharon A. Bartel, Vice President

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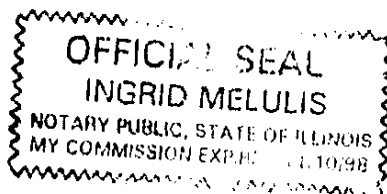
STATE OF ILLINOIS)

COUNTY OF DUPAGE)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Sharon A. Bartel, personally known to me to be the Vice President of CASTLE MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such Vice President, she signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. Given under my hand and official seal this 2nd day of April, 1997.

Commission expires: 11-10-98

Ingrid Melulis
Notary Public



BOX 333-CTI

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LEGAL DESCRIPTION

THE SOUTH 50 FEET OF THE NORTH QUARTER LOT 2 IN BLOCK 2 IN JOHN JOHNSTON JR'S ADDITION TO AUSTIN, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

16-05-319-005-0000

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