

Prepared By

VICKI SUSMAN  
5 REVERE DRIVE-SUITE 100  
NORTHBROOK, ILLINOIS 60062

97274660

and When Recorded Mail To

REVERE MORTGAGE, LTD.  
5 REVERE DRIVE-SUITE 100  
NORTHBROOK  
ILLINOIS 60062

DEPT-01 RECORDING \$23.00  
T:0012 TRAN 4766 04/21/97 11:21:00  
#8316 # CG \*-97-274660  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

COAH NO.: 600999362

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
STANDARD FEDERAL BANK  
2600 WEST BIG BEAVER ROAD  
TROY, MICHIGAN 48064

23.00  
CR

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 11, 1997  
executed by MARK SHTULBERG AND  
BELLA SHTULBERG, HUSBAND AND WIFE  
to REVERE MORTGAGE, LTD.

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 5 REVERE DRIVE-SUITE 100  
NORTHBROOK, ILLINOIS 60062

and recorded in Book/Volume No. 97274659, page(s) as Document  
No. COOK County Records, State of ILLINOIS described  
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 2125 SCHILLER-UNIT N, WILMETTE, ILLINOIS 60091

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

REVERE MORTGAGE, LTD.

On APRIL 11, 1997 before  
(Date of Execution)

97274660

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

By: MICHAEL M'CONNELL  
Its: Vice President

known to me to be the  
and

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By:  
Its:

Witness:

Notary Public Alvin A. Salgado  
Cook County,  
My Commission Expires NOV 28, 1999

OFFICIAL SEAL  
ALVIN A SALGADO  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES: 11/28/99  
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

# UNOFFICIAL COPY

DPS 049

099R4276  
97274660

05-33-103-057-1001

UNIT A IN THE 2125 SCHILLER CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE WEST 72 FEET OF LOT 5 AND THE EAST 2.8 FEET OF LOT 6 IN BRAUN'S SUBDIVISION OF THE WEST 8 ACRES OF THE EAST 16 ACRES (EXCEPT SEEGER'S SUBDIVISION) OF COUNTY CLERK'S DIVISION OF THE WEST 1/2 OF THE FRACTIONAL SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN THE VILLAGE OF WILMETTE, COOK COUNTY, ILLINOIS, ALSO, THE NORTH 1/2 OF THE VACATED ALLEY LYING SOUTH AND ADJOINING AFORESAID LAND IN SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 91017908 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

Property of Cook County Clerk