Loan #: 3644000 Prepared By:

ij

Document Express, Inc. 350 W. Kensington, Suite 120 Mt. Prospect, IL 60058

And When Recorded Mail To: First Home Mortgage Corporation 950 N. Elmhurst Rd., Sulte 102 Mount Prospect, IL 60056

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DEPT-01 RECORDING

\$23.00

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COOK COUNTY RECORDER

Space Above For Recorder's Use

#### CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 3644000

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfere to Countrywide Home Loans, Inc. , a New York corporation

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated March 13, 1997 executed by Aurora Sparks , a single person

to First Home Mortgage Corporation

a corporation organized under the laws of the State of Illinois

and whose principal place of business is 950 N. Elimhurst Rd., Suite 102, Mount Prospect, IL , by the Cook County Recorder of Deeds, State of Illinois 60056, and recorded as Document No. described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION

P.I.N.: 25-12-108-041-0000

Commonly known as: 9720 South Jeffery, Chicago, IL 60617

Together with the note or notes therein described or referred to, the money with and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illippie COUNTY OF CLOOK

On 03/13/97 before me, the undersigned a Notary Public in and for said County and, State, personally Nappeared VINCE MANGLARDI

known to me to be the EXECUTIVE VICE PRESIDENT of the corporation herein which executed the within  $oldsymbol{arphi}$  instrument, that the seal affixed to said instrument was D signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free aut and deed of said corporation.

My Commission Expire

First Home Mortgage Corporation

By: VINCE MANGLARDI

Its: EXECUTIVE VICE PRESIDE

OFFICIAL SEAL CINDY L. COLOMBO Notary Public, State of Illinois My Commission Expires 3/4/98

BOX 333-CTI

OF THE PARTY.

Property of Cook County Clerk's Office

LEGAL DESCRIPTION RIDER

LOT 7 (EXCEPT THE NORTH 12 FEET 11 INCHES THEREOF) AND THE NORTH 2 FEET 6 INCHES OF LOT 8 MEASURED ON THE EAST LINE OF LOTS IN BLOCK 15 IN VAN VLISSINGER HEIGHTS SUBDIVISION, A SUBDIVISION OF PARTS OF THE EAST TWO-THIRDS OF THE NORTHWEST 1/4 OF THE WEST 1/2 OF THE NORTHEAST 1/4 NORTH OF THE INDIAN BOUNDARY LINE OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 25, 1926 AS **DOCUMENT 9286759** 

P. I. N. : 25-12-108-041-0000

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Oberty Of Colling Clark's 37271949

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