

UNOFFICIAL COPY

MAIL TO:

ContiMortgage Corporation 500 Enterprise Rd. Horsham, PA 19044

NAME & ADDRESS OF PREPARER:

ContiMortgage Corporation 500 Enterprise Rd. Horsham, PA 19044

OR DEED OF TRUST WAS FILED.

97274130

. DEFT-01 RECORDING

23.50

. T\$6666 TRAN 3410 04/21/97 09:54:00

\$8009 + IR #-97-274 130

COUR COUNTY RECORDER

RECORDER'S STAMP

Know all Men by These Presents that <u>ContiMort</u> 500 Enterprise Rd., Horsham, PA 19044	gage Corporation		
of the County of Montgomery at	nd State of Pennsylvania	for and in conside	eration of one
dollar, and for other good and valuable consideration quit-claim unto Robert G Allen, CArmen A.	of the receipt whereof is hereby co	onfessed, do hereby remise, conve	
and State of Illinois all r			
may have acquired in, through or by a certain	Mortgage recorded in the Recorder's Office	bearing date the <u>20th</u> ofCook	day of
County, in the State of Illinois, as Document No. 94			
of Cook State of Lot 31 on block 8 in CAlumet park of the southwest 1/4 of section 2 meridian in Cook County Illinois: 13 as document 8948328 in Cook County TP# 29-02-301-014 14225 South Maryland, Dolton, Ill: NOTE: If additional space is required for legal privileges thereunto belonging or appertaining.	township 36 north ran recorded June 18, 1925 unty Illinois inois 60419	ge 14 east of the third in book 208 pages 12 a	d principal and 277
FOR THE	and sealthis Continuortgage Co		(SEAL)
PROTECTION OF THE OWNER,	Edwin L Cul	in Assistant Vice President	
THIS RELEASE SHALL BE FILED	1 XXXX	V - Content	
WITH THE COUNTY RECORDER IN	Reginald A.4	Watkins, Assistant Secretary	
WHOSE OFFICE THE MORTGAGE			

см 30000 3

UNOFFICIAL COPY

STATE OF County of	Pennsylvania Montgomery	}ss				
	• •	* . • .	1			
I, the undersigne	ed, a Notary Public in and for said Coun	ty, in the Sta	ite aforesaid	,		
	RTIFY THAT <u>Edwin L. Culin, A</u> A. Watkins, Asst SEcretary	sst. Vice	Presiden	t and		
personally know	n to me to be the same person(s) whose	name(s) is/a	ire subscribe	ed to the foregoin	ng instrument, appeared	ł
before me this da	ay in person, and acknowledged that				signed, sealed	į
and delivered the	e said instrument as			free and volunta	ry act, for the uses and	
purposes therein	set forth, including the release and wai	ver of the rig	tht of home:	stead.		
Given un	ider my hang ard notarial seal this	27th	day of	march	19.97	
Erici Horsha My Com	Notarial Seal a A. Gordon, Notary Public im Twp., Montgomery County mission Expires Oct. 30, 2000	ÇM	es d	Notary Public		•
My commission e	expires on	94 0		Clark	•	•
	APRESS SEAL HERE			1974	, O ₂	
9727-130					Co	DFI

RELEASE DEED

FROM