

UNOFFICIAL COPY

Prepared By:

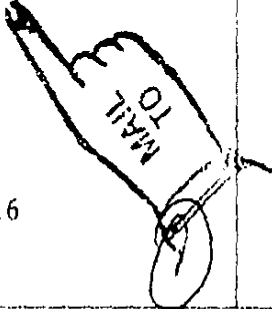
When Recorded Mail To:

WestAmerica Mortgage Company
1 S. 660 Midwest Rd
OakBrook Terrace, IL 60181
Attn; Patty Oberlin

97274272

Loan No. 00107384-50

Commonly known as:
997 WEBSTER LANE
DES PLAINES, IL 60016



DEPT-01 RECORDING \$23.50
T#7777 TRAN 0799 04/21/97 15:45:00
#5812 # RH *-97-274272
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to

WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 01/03/97 executed by
KEITH L. MOHILL, AN UNMARRIED MAN.

to MORTGAGE 2000, INC.
and whose address is 970 WEST LAKE STREET, ROSELLE, IL 60172
and recorded in Book/Volume No. _____ Page(s) _____, as Document No. 97-019144

COOK County Records, State of ILLINOIS on real estate legally described as follows:
THE NORTH 1 FOOT OF LOT 24, ALL OF LOT 25, AND THE SOUTH 6 FEET OF LOT 26 IN BLOCK
4 IN SUNSET GARDENS, BEING W.L. PLEW AND COMPANY'S SUBDIVISION OF THE EAST 503 FEET
MEASURED AT RIGHT ANGLES TO THE EAST LINE OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF
SECTION 20, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.
P.I.N. #09-20-109-046.

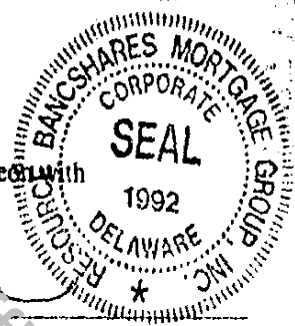
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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED:

Debra Miller
Witness-ASST. VICE PRESIDENT

D. Chris Johnson
Witness-ASST. VICE PRESIDENT



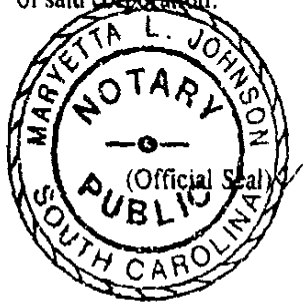
STATE OF _____ COUNTY OF _____)ss.
On 4/7/97 before me, the undersigned, a Notary Public in and for the said County and State,

personally appeared DEBRA MILLER AND D. CHRIS JOHNSON
to me personally known, who, being duly sworn by me, did say that he/she is the
ASST. VICE PRESIDENT

of WestAmerica Mortgage Company *
the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation.

*RESOURCE BANCSHARES
MORTGAGE GROUP, INC.

Maryetta Johnson
Notary Public for the state of South Carolina
My commission expires: 2/24/02



23.50

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Property of Cook County Clerk's Office

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