

# UNOFFICIAL COPY

. DEPT-01 RECORDING \$25.00  
. T#0015 TRAN 2728 04/21/97 11:07:00  
. #0458 CT \*-97-274290  
. COOK COUNTY RECORDER

**97274290**

**FOR THE PROTECTION OF THE OWNER THIS RELEASE  
SHALL BE FILED WITH THE RECORDER OF DEEDS WHOSE OFFICE  
THE MORTGAGE OR DEED OF TRUST WAS FILED.**

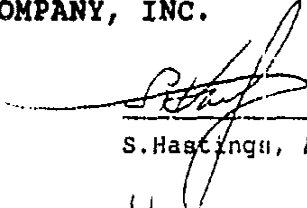
**RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION**

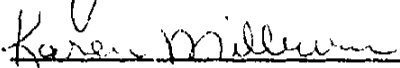
KNOW ALL MEN BY THESE PRESENTS, That FORD CONSUMER FINANCE COMPANY, INC., a NEW YORK Corporation, (or) and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto DAVID HALL A/K/A DAVID ALI of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand, whatsoever he/she they may have acquired in, through or by a certain MORTGAGE/DEED OF TRUST bearing the date May 30, 1996, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. 96-416226 in Book of Records, Page , to the premises therein described, as follows, to-wit: **SEE NEXT PAGE**

Situate in CHICAGO ,County of COOK,in the State of ILLINOIS, together with all appurtenances and privileges there unto belonging or appertaining. All the notes secured by said mortgage have been paid, cancelled and surrendered. WITNESS their hands and seals, this March 19, 1997.

**FORD CONSUMER FINANCE COMPANY, INC.**

**ATI TITLE COMPANY**  
One TransAm Plaza Drive, Suite 500  
Oakbrook Terrace, IL 60181  
(708) 889-2400  
96 2116

  
S. Hastings, Assistant V.P.

  
Karen Milburn, Asst. Secretary

RECORDED  
BOOK 106

97274290

258

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STATE OF TEXAS  
COUNTY OF DALLAS

I, the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that S. Hastings, Assistant Vice President and Karen Milburn, Assistant Secretary personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth. Given under my hand and Notarial Seal, this March 19, 1997.



  
Kim M. Rogers, NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY: Kim M. Rogers  
RECORD AND RETURN TO: FORD CONSUMER FINANCE COMPANY, INC.  
P.O. BOX 650404  
DALLAS, TEXAS 75265-0404

PAID BOX#4303 ATTENTION: RECON/EVANCE DEPARTMENT  
ACCOUNT #0871 - 0239421

LEGAL DESCRIPTION ADDENDUM  
A/K/A 8100 S COJES. P.I.N.#21-31-222-021 SEE ATTACHED

97274200

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SCHEDULE A CONTINUED - CASE NO. 96-05323

## LEGAL DESCRIPTION

Lot 1 in Russell Square Subdivision of Lots 1 to 48, both inclusive, and vacated alley, all in Block 3 and vacated streets formerly known as Houston Avenue, lying between East 81st and East 82nd Streets, and the East 77 feet of Lots 25 to 48 both inclusive in Block 4, in A.B. Meeker's Addition to Hyde Park, a Subdivision of the Southeast 1/4 (except West 25 feet) of the Northeast 1/4 of Section 31, Township 38 North, Range 15, East of the Third Principal Meridian, according to plat recorded on April 8, 1929 as Document No. 10332975, in Cook County, Illinois.

97274230

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