STATE OF ILLINOIS)

SS.

COUNTY OF COOK

THIS RELEASE MUST BE FILED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY

RELEASE OF LIEN

HAMPTON COURT CONDOMINIUM ASSOCIATION, an Illinois not-for-profit corporation Claimant

vs.

SUSAN L. GRAMM, single

Defendant

DEPT-01 RECORDING

\$25.50

T#0013 TRAN 4392 04/21/97 09+37+00

#2784 + DW ₩-97-374389 COOK COUNTY RECORDER

PIN: #03-30-414-016-1072

RELEASE OF LIEN

DOCUMENT NO. 96270569

(RESERVED FOR RECORDER'S USE)

HAMPTON COURT CONDOMINIUM ASSOCIATION, an Illinois not-for-profit corporation, hereby files a Release of Lien Document No. 96270589.

That Lien was filed in the Office of the Recorder of Deeds of Cook County, Illinois and recorded on April 10, 1996, the amount of \$906.16 and that said Lien has been fully and completely satisfied and no monies whatsoever are due and owing Hampton Court Condominium Association and any right, title interest, claim or demand whatsoever Claimant may have acquired in, through or by said Lien of the following described property, to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

and commonly known as:

506 W. Eastman Street, #506-21), Arlington Heights, Illinois 5005

IS HEREBY RELEASED.
This instrument prepared by:
Steven P. Bloomberg
MOSS AND BLOOMBERG, LTD.
P.O. Box 1158
305 W. Briarcliff Road

Bolingbrook, IL 60440

.R DEPT-01 RECORDING

\$25.5Ú

T40013 TRAN 4392 04/21/97 09:37:00

\$2784 \$ DW \*-97-274389

COOK COUNTY RECORDER

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Property of Cook County Clerk's Office

STATE OF ILLINOIS )

COUNTY OF COOK )

Steven P. Bloomberg, being first duly sworn on oath, deposes and states that he is the attorney for the above named Claimant, Hampton Court Condominium Association, that he has read the foregoing Release of Lien, knows the contents thereof and that all the statements therein contained are true.

Subscribed and sworn to before me this 14th day of May, 1996.

Notary Public

1.09686

OFFICIAL SEAL CHRISTY A. FUPMANIAK NOT VTY PUBLIC, STATE OF ILLINOIS MY COMMESSION EXPIRES 8-76-67 9771389

Property of Coot County Clert's Office

PARCEL 1: UNIT 506-2D TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN HAMPTON COURT CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22829626, IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 30 TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: PERPETUAL AND EXCLUSIVE EASEMENT FOR PARKING PURPOSES IN AND TO PARKING SPACE NUMBER N-8 AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY.

9727438

Property of Cook County Clerk's Office