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	(. T÷0014	TRAH 1883 04/22/	\$23.00 (97.09:14:00
	(• \$/5/U \$	・コツ 米ータフ-	-275896
NAME AND ADDRESS JF 27, EPARER	(· ·			. כסטג נ	COUNTY RECORDER	ال در خواهد و خواهد
NATIONSBANC MORT. CORP.	İ					
101 EAST MAIN SUITZ 700	1					
LOUISVILLE, KY 40202	×				RECORDER'S	
Know All Men by These Presents, NATIONSBANC MORTGAGE CORPO	inat PORA (IUM F/K)	A NCNB MOI	RTGAGE CO	PRPORATION F/K	A NONE TEXAS	23 00
MURIGAGE CORPORATION				, Oldin 101. 1, 1.,	A HOHD TOMES	
of the County ofJEFFERSON		and the S	State of	KENTUCKY		To the second state of
consideration of one dollar, and for	or other good and	valuable con	nsideration, t	the receipt whereo	of is hereby confece	for and in
nereby fernise, convey, and quit di	aim unto <u>JAM</u>	S P. OWEN	AND SHAR	RI A. OWEN, MA	RRIED TO EACH	OTHER
of the County ofCOOK		and the State	enf ILLI	NOTS	all right, title,	Interest
claim, demand, whatsoever			may h	have acquired in a	and through or by a	
	bearing the	date of the Z	day o	of <u>SEPTEMBER</u>	A, D, 1	
and recorded in the Recorder's Off	ffice of COOK	K Cou	unty, in the S	State of Illinois, as	Book	
Page Document No.	. 92728492	to	the paraise	es therein describe	ed, situated in the C	County of
COOK , State	te of Illinois, as fo	llows to wit:	•			, , , , , , , , , , , , , , , , , , ,
THE SOUTH 18 FEET OF LOT SECRIST'S SUBDIVISION OF 10, TOWNSHIP 40 NORTH, RAILLINOIS.	THE EAST 🖟 C	OF THE SOUT	TH EAST	OF THE SOUTH	FAST 1 OF SECT	TTAN
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and the same of th						•
/NOTE: If addition:	ol opana je ramiji	and for long!	-Marah an o	1- 0 4 10 N V	A Section 1	
(NOTE: If additiona together with all appurtenances and	Il Space is required her	ed for leyal, a	ittach on a : ' opper	separate 8 1/2" 🔨 🤊	11" sheet.)	
Permanent Index Number(s)	13-10-419	-บบง=บบบบ -รถมเด กอเดนลีแ	ig or appen	aining.		
Property Address 4955 N. KAI	ARLOV AVENUE,		rt 60630			
Witness hand	and seal		6TH day of	MARCH	19 9 DETCA	Natural Parket
			<u> </u>	Thurs.	HIGHIRAG	ie .
1/1/	(Seal)	•			18 SHOW - 18	10 A
KEZTH J) KUNS			NATIO	ONSBANC MORTGAC	GRECORNITON	Ar. 8
VICE PRESIDENT	(Seal)					Seal) ≥
					IZ: CEVI	i si
NOTE: PLF	ASE TYPE OR	PRINT NAME	E BELOW C	ON ALL SIGNATUI	RES.	
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					The state of the s	

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STATE OF KENTUCKY)
County of Jefferson

I, the undersigned, a Notary Public in and for said County, in the State	aforesaid, DO HEREBY CERTIFY
THAT KEITH J. KUNS.	ubscribed to the foregoing instru-
ment, appeared before me this day in person, and acknowledged that K	Olabial act in ma nees and
purposes therein set forth, including the releaser and waiver of the righ	ay of <u>MARCH</u> , 19 <u>97</u> .
	office bone
(Seal)	CHESSER Notary Public
My commission expires or <u>SEPTEMBER 22</u> , 19 98.	WITHIA CHEO
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C/X	PUBLIC O
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