

UNOFFICIAL COPY

PREPARED BY:
H.A. DAVIS
3030 FINLEY ROAD, SUITE 104
DOWNERS GROVE, IL. 60515

DEPT--01 RECORDING \$25.00
T#0012 TRAN 4772 04/21/97 15:09:00
#8661 CG *-97-275017
COOK COUNTY RECORDER

AND WHEN RECORDED MAIL TO
PREFERRED MORTGAGE ASSOCIATES, LTD.
3030 FINLEY ROAD, SUITE 104
DOWNERS GROVE, IL. 60515

97275017

MAIL TO
Box 77
FD 10576, 3 of 3

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED in, undersigned hereby grants, assigns and transfers to
NATIONS BANC MORTGAGE CORPORATION

23.00
92

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage date 04/08/97
executed by **BOGUSLAW RADWANSKI AND DANUTA RADWANSKI, HUSBAND & WIFE**

to **PREFERRED MORTGAGE ASSOCIATES, LTD.**
a corporation organized under laws of **THE STATE OF ILLINOIS**

and whose principal place of business is
3030 FINLEY ROAD, SUITE 104
DOWNERS GROVE, ILLINOIS 60515

and recorded in Book/Volume No.

, page(s) _____, as Document No. **97275016**

COOK County Recorder, State of **ILLINOIS**
described hereinafter as follows: (SEE REVERSE SIDE FOR LEGAL DESCRIPTION)

Commonly known as:

509 S COURTLAND PARK RIDGE IL 60068

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DuPage

On 04/08/97 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County and State,
personally appeared **HOWARD A. DAVIS**
known to me to be the **PRESIDENT**
and **CAROL M. KOCHAN**
known to me to be **VICE-PRESIDENT**
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledge said instrument to be the free act and
deed of said corporation.

PREFERRED MORTGAGE ASSOCIATES, LTD.

Howard A. Davis

BY: **HOWARD A. DAVIS**
ITS: **PRESIDENT**

Carol M. Kochan

BY: **CAROL M. KOCHAN**
ITS: **VICE-PRESIDENT**

WITNESS:

Jim E. Wald
Paula Hensch

Notary Public *Anne C. Haws*
DuPage County
My Commission Expires 10/31/2000

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)
ANNE C. HAWS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 10/31/2000

97275017

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Property of Cook County Clerk's Office

97875017

09-35-229-014

LOT 2 IN THE B.C.T. SUBDIVISION OF LOT 12, THE SOUTHWESTLY 10
FEET (MEASURED AT RIGHT ANGLES) OF LOT 4 (AND THAT PART OF LOT 3
LYING SOUTHWESTLY OF A LINE DRAWN FROM THE SOUTH WEST CORNER OF SAID
LOT 3 TO A POINT IN THE SOUTHWESTLY LINE THEREOF 10.0 FEET NORTH
EASTERLY) (MEASURED AT RIGHT ANGLES) OF THE SOUTHWESTLY LINE OF
SAID LOT 3 EXTENDED, W.T. IN BLOCK 18 IN T. HODGES ADDITION TO PARK
RIDGE, A SUBDIVISION IN PART OF THE EAST 1/2 OF SECTION 38, TOWNSHIP
41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

INDEX - LEGAL DESCRIPTION