GEORGE E. COLE® **LEGAL FORMS**

and states:

UNOFFICIA

February 1995

SUBCONTRACTOR'S NOTICE AND **CLAIM FOR LIEN**

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STATE OF ILLINOIS SS. COOK COUNTY OF _____ The claimant, Peramont Electric Supply, Inc., 2528 S. 27th Avanue County of ___Cook of Broadview State of Illinois, hereby files notice wild claim for lien against High Tech/Sharp Mectric, Inc. contractor, of La Grange Cook , State of Illinois, and Netcom Properties, Inc. (hereinafter referred to as "owner"), of Wheeling County of Cook , State of

That on October 1 , 19 96 , t

Address(es) of premises: 599 Wheeling Road, Wheeling, Illinois

and High Tech/Sharp Electric, Inc.

the County of Cook , State of Illinois, to wit:

Permanent Real Estate Index Number(s):

was owner's contractor for the improvement thereof.

That on October 1

СООК	SS.		
nunt. Peramont Electric Supply,	Inc.,	. DF1/1-01 RECORDING . T+6666 TRAN 3471 047 . +8093 → IR +-9	7-275239
county of Cook chereby files notice and claim for lien against Tech/Sharp Mectric, Inc.		, COOK COUNTY RECORI	DER
La Grange State of Illinois, and Properties, Inc.	, County		
erred to as "owner"), of Wheeling Cook State of Illin	ois	Above Space for Recorder's	Use Only
October 1 . 19 Cook , State of Illinois, to wit:	96		scribed land in
See Attached Exhibit A For L	بسريد والمهال فيتكنون المهادة والمناف	errorm til till til spå fjallt serig på sp. til ptil serig sjære fyrir þringst. He græfigskandhæri kan kæniske	spinise (germaning spin is principally sey) An indemically the to the description for the second se
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to(1) Furnish electrical equipment, materials and supplies

03-11-300-004 and 03-11-300-005

for and in said improvement, and th	on December 26 . 19	96 the claimant completed
hereunder(2) All require	by said contract to he done	
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	rangrafixxxxxxxxxxxxxxxxxxxxxxxxx	
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povoľachi ospovie sidence om cencie dajkoj	A -	ANTANGAMATA ATANA AMBANGANA
, ,	way. to credits on account thereof as follows: No Credit	a Nua
I that said contractor is entitled	to credits on account meteor as follows. No CLECTO	<u> </u>
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	7	
	claimant, after allowing ill credits, the sum of Elave	
sighty Two and 79/100		Dollars, for which, with interest,
•	d and improvements and on the arraeys or other consider	rations due or to become due from the
wner under said contract against sa	1 contractor and owner.	
•	- J	
	Paramont (lectr	
ı	(Name dusque owne with	corporation, or partnership)
	By U	
This document was prepared by	obert Orman, Attorney at Law, 13	South LaSalle Street
	Name and Address) Chicago, Illinois	50603
Robert Orman	135 South LaSalle Street, Suite	3600
Mall to: ROBER CEMAN	adding adding by the bullet	30007
	****	40400
Chicago	Illinois	60603
(City)	(State)	(Zip Code)
conder's Office Day No.	s legyd griegingyrgyngal raddig i daglawylawyng radionidau i by rhandion o o fondid, blydlawiron bayne i my saw agy	
Described a Office 1983 140.	, jayat gelaging, nganad sadikating ing ing ing papakatini kating pelabitah sebadik dalam sebagai kaga na bagi	
1) State what the claimant was to d		
2) "All required by said contract to S" etc.	e done:" or, "delivery of materials to the value of \$," or "labor to the value of
3) If extravilli out, if no extras stril	out.	

State of Illinois, County of	ook	} ss.		
The affiant,	Robert Orman	Witnessell would go ald criminately at ay gain, an page 50	<u></u>	rikku Billudi Parrikkumiskyus jugunulga jugupa yapap usana, 1
being first duly sworn, on onth de Paramont Electric			nd Authorized Agen	t for
the claimant; that he has read the	foregoing notice and claim for	or lien and knows th	he contents thereof; and that all	the statements therein
contained are true.		R	us On	WF-10 Party-latery
Subscribed and awern to	before me this	18 th	day of April	. 19 <u>97</u> ,
~~~~~	manner,	(.)	Belevenhen	ď
J B DE NOTARY PUBLIC, MY COMMISSION	NENBER 2	County	Notary Public	

Property of Cook County Clerk's Office

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LOT 7 (EXCEPT THE WEST 15.25 PEET THEREOF) AND ALL OF LOT 0 IN BLOCK 1 IN HERZOG'S 1ST INDUSTRIAL SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE WEST 1/2 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON DECEMBER 13, 1955 AS DOCUMENT NUMBER LR.1639763 AND CERTIFICATE OF CORRECTION THEREOF REGISTERED DECEMBER 14, 1956 AS DOCUMENT NUMBER LR.1713461, IN COOK COUNTY, ILLINOIS.

Propositive of Cook County Clark's Office

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