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MAIL
TWIN

Prepared by & return to:
Castle Mortgage, Inc.
1315 W. 22nd St., Suite 100
Oak Brook, IL 60521

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS
ASSIGNMENT OF MORTGAGE

RECORDING 23.00
MAIL 0.50
97275333

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to MARINE MIDLAND MORTGAGE CORP.
all the rights, title and interest of the undersigned in and to a certain Note dated March 21st, 1997,
executed by ROBERT A. BATISTA and TRACY A. HOLMES, HUSBAND AND WIFE,
to CASTLE MORTGAGE, INC., its successors and/or assigns, a corporation organized under the laws of the State
of Illinois, whose principal place of business is 1315 W. 22nd St., Suite 100, Oak Brook, IL 60521 hereinafter
referred to Assignor, in face amount \$ 252,000.00 secured by a Mortgage dated 3/21/97
and recorded in COOK County on 3/27/97 as Document No. 97210576
securing the following real estate, to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

COMMONLY KNOWN AS: 77 BASSFORD AVENUE LA GRANGE, ILLINOIS 60525

IN WITNESS WHEREOF, said Assignor has caused its name to be signed to these presents by its Vice President
this 26th day of March, 1997

CASTLE MORTGAGE, INC.
BY: Sharon A. Bartel
Sharon A. Bartel, Vice President

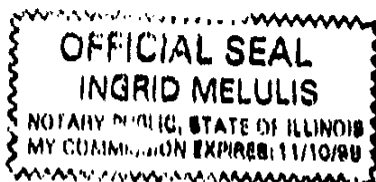
STATE OF ILLINOIS)

COUNTY OF DUPAGE)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Sharon
A. Bartel, personally known to me to be the Vice President of CASTLE MORTGAGE, INC., personally known to me
to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in
person and severally acknowledge that as such Vice President, she signed and delivered the said instrument
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as
the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.
Given under my hand and official seal this 26th day of March, 1997.

Commission expires: 11-10-98

Ingrid Melulis
Notary Public



97275333

23.50
RE

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LEGAL DESCRIPTION

THE NORTH 48 FEET OF LOT 2 (EXCEPT THE EAST 131 FEET THEREOF AND EXCEPT THE WEST 33 FEET THEREOF) IN EDGEWOOD SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE NORTH 22.95 ACRES THEREOF AND NORTH OF THE NORTH LINE OF HILGROVE AVENUE AS LAID OUT NORTH OF AND ADJOINING THE NORTH LINE OF THE CHICAGO, BURLINGTON AND QUINCY RAILROAD, IN COOK COUNTY, ILLINOIS.

18-05-210-025-0000

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01/10/2011