UNOFFICIAL COPY

WHEN RECORDED MAIL TO:

UNICOR FUNDING, INC. 26391 CROWN VALLEY PARKWAY, 1ST FLOOR MISSION VIEJO, CA 92691

97276594

NETCO INC. 415 N. LaSalle, Sta. 402 Chicago, IL 60610

FC 161509

DEPT-01 RECORDING

\$23.00

- T40009 TRAN 8228 04/22/97 12:23:00
- 49795 # SK #-97-276594
- COOK COUNTY RECORDER

This form was prepared by: EDS . NANCIAL & INSURANCE SERVICES , address: 1502-C BROOKHOLLOW DRIVE, SANTA ANA, CA 92705 , tel. no.: 800-827-4536

ORDER# EC161509

a certain Mortgage dated

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder c7a Mortgage (herein "Assignor") whose address is 211 EAST LAKE STREET #4, ADDISON, IL 60101 does hereby grant, sell, assign, transfer and convey, unto the GREEN TREE FINANCIAL SERVICING CORP. a corporation organized and existing under the laws of SOUTH DAKOTA whose address is P.O. BOX 6150, RAPID CITY, SD 57709

(herein "Assignee"),

, made and executed by

MARCH 26, 1997 LUIS R. DAVILA AND INARA C. DAVILA, HUSBAND AND WIX

to and in favor of UNICOR FUNDING, INC. property situated in COOK

County, State of Illinois

upon the following described

LOT 39 IN BLOCK 47 IN SECOND ADDITION WALTER G. MCINICSH'S METROPOLITAN ELEVATED SUBDIVISION BEING A RESUBDIVISION OF BLOCK 16,17 47 TO 52 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 300 ACRES) IN COOK COUNTY, ILLINOIS.

Parcel ID#: 16-19-117-002

Property Address: 1403 SOUTH MAPLE AVENUE, BERWYN, IL 60632

such Mortgage having been given to secure payment of THIRTY TWO THOUSAND FOUR HUNDRED TWENTY FOUR

32,424,00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

)

) of the Records of County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Minole Assignment of Mortgage

12/95

995(IL) (9608)

Amended 8/96

VMP MORTGAGE #ORMS - (800)521-7291



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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. WITNESS WHEREOF undersigned Assignor has executed this Assignment of Mortgage on 17 TH Witness Witpe (Signature) inBarnes DOROTHEA CHURCH ASSISTANT SECRETARY Auest ANN BARNES

Seal:

明中 等一日明日中

ELIZABETH ANN BARNES Comin. # 1088810 NOTARY PULLIF - CALIFORNIA Orenge County My Comm. Expires Fo'r. 23 2000 Cook County Clark's Office

995(IL) 196081

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Property of Cook County Clerk's Office

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