97276833

DEPT-01 RECORDING \$25,50

T#0011 TRAN 6684 04/22/97 14:09:00 \$5474 \$ KP *-97-276833

COOK COUNTY RECORDER

AP#

BURNS, \$5621275

5621275 LN#

SPACE ABOVE THIS LINE FOR RECORDER'S USE -

ASSIGNMENT OF REAL ESTATE MORTGAGE

25-50

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

LaSalle Bank, F.S.B.

all the rights, title and interest of April 18, 1997 , executed by

undersigned in and to that certain Real Estate mortgage dated STEVEN D. BURNS and VICTORIA E. BURNS, HUSBAND and WIFE

Mortgage Funding Group to

97276832, and whose address is 1322 W Wolfram

St, Chicago, IL 60657 recorded concurrently

page(s) , as Document No. , in Book /Volume No.

Cook

75°C

County Records, State of

Illinois

on real estate legally described as follows:

** SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF **

228 RANDOLPH STREET, GLENCOE, IL 60022

ISC/*ASM** 12/95 PAGE 1 OF 2

Aroberty of Coof County Clerk's Office

97276833

PARCEL 1: LOT 24 IN BLOCK 3 IN CHICAGO NORTH SHORE LAND COMPANY'S SUBDIVISION IN SECTION 17 AND 18, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THAT PART OF LOT 23 IN BLOCK 3 IN CHICAGO NORTH SHORE LAND COMPANY'S SUBDIVISION DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EAST LINE OF SAID LOT 23, 9.0 FEAT SOUTH OF THE NORTHEAST CORNER OF SAID LOT 23; THENCE SOUTH ALONG THE EAST LINE OF SAID LOT 23, 48 FEET; THENCE NORTHWESTERLY 11.31 FEET TO A POINT 8.0 FEET WIST OF SAID EAST LINE OF LOT 23 AND 49.0 FEET SOUTH OF THE NORTH LINE OF SAID LOT 23; THENCE NORTH PARALLEL WITH THE SAID EAST LINE OF LOT 23, 32 FEET; THENCE NORTHEASTERLY 11.31 FEET OF THE POINT OF BEGINNING, IN COCK COUNTY, ILLINOIS.

Permanent Index No.: 05-18-207-025 vol 100

- Contract of the contract of

Property of Cook County Clerk's Office

1.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

BY SIGNING BELOW, Lender accepts and agrees to the terms and coverants contained pages 1 and 2 of this Assignment of Mortgage

DATED 4-1897

	Mortgage Funding Group
. 	Clayton D. Root, Sole Owner
·	e e agrico y e e escapa de la companya de la compa
	-

Withman

Williass

4-18.97 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared Clayton D. Root to me personally known, who, being duly swam by me, did say that he/sae/they is/are the Sole Owner of Mortgage Funding Group

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was slighted and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

ciimant Prepared By Clayton D. Root

Ruos Notary Name: Illinois Notary Public for the state of 8/11/97 My commission expires.

ATTORNEY'S NATIONAL TITLE NETWARK THREE FIRST NATIONAL PLAZA SUITE 1600

CEICAGO, IL COGO2

(Official Seul)

OFFICIAL SEAL" PAMELA & RUOS NOTARY PUBLIC, STATE OF ILLINOIS { MY COMMISSION EXPIRES 8/11/97

97276833

When Recorded Return To LaSalle Home Morrouge Corp. 4242 N. Hadem Avenue Nonkige, IL 60634

ISC/*ASM** 12/95

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