

UNOFFICIAL COPY

97276874

DEPT-01 RECORDING \$23.50
T0004 TRAN 7778 04/22/97 10:26:00
\$8272 + YP *-97-276874
COOK COUNTY RECORDER

LN#677053 CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE PIN# 14-33-316-079-1005

INV LN#30671416

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to GE CAPITAL MORTGAGE SERVICES, INC. all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by TERRY R BIVINS LYN M BIVINS* securing the sum of \$286,000.00 to CRESTAR MORTGAGE CORPORATION organized under the laws of VIRGINIA, and recorded as _____ on _____, in Document No. ** page(s) _____, of COOK County Records of COOK County, Illinois, describing land therein as:

Legal Description: SEE ATTACHED LEGAL

Property Address: 1700 N LARRABEE, CHICAGO ILLINOIS 60614

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, without recourse, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated: 2/24/97

*HUSBAND AND WIFE

** 96-68718

CRESTAR MORTGAGE CORPORATION

BY: [Signature]
DEBORAH P. ELLIS, VICE PRESIDENT

ATTEST:

[Signature]
JULIE M. LAWSON-BROWN, ASSISTANT SECRETARY

STATE OF VIRGINIA
CITY OF RICHMOND SS:

The foregoing instrument was acknowledge before me this 24th day of FEBRUARY, 1997, by Deborah P. Ellis and Julie M. Lawson-Brown, Vice President and Assistant Secretary, respectively of Crestar Mortgage Corporation.
IN WITNESS WHEREOF, I hereunder set my hand and official seal.

[Signature]
BONNIE W. GOIN, NOTARY PUBLIC

My Commission expires: 2-28-98

After recording, return to:
Crestar Mortgage Corporation
901 Semmes Ave, 5th floor
Richmond, VA 23224
ATTN: Laura Smith

2300

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Property of Cook County Clerk's Office

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UNIT 1700 IN THE WILLOWS CONDOMINIUM, AS DELINEATED ON A SURVEY OF FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

LOTS 1 TO 8, BOTH INCLUSIVE, AND LOT 9 (EXCEPT THAT PART TAKEN FOR THE STREET) IN BOETTCHER'S SUBDIVISION OF THE EAST 1/2 OF LOT 1 IN BLOCK 1 OF SHEFFIELD'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL:

LOTS 1, 2, 4 TO 13, 18 TO 26, 32 AND 33 AND THE NORTH 14.56 FEET OF LOT 27 IN ERPELDING'S SUBDIVISION OF THE EAST 1/2 OF LOTS 2, 3 AND 4 (EXCEPT THE SOUTH 82 FEET OF THE EAST 100 FEET OF SAID LOT 4) IN BLOCK 1 IN SHEFFIELD'S SOUTH ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY WAS ATTACHED TO AND MADE PART OF THE DECLARATION OF CONDOMINIUM OWNERSHIP OF THE WILLOWS CONDOMINIUM WHICH WAS RECORDED AS DOCUMENT 25470531 AND FILED AS LR3162879, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office

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