

Prepared By:

ERICA WHITE
350 WEST HUBBARD-SUITE 222
CHICAGO, ILLINOIS 60610

97276184

DEPT-01 RECORDING 127.50

T#0001 TRAN 8939 04/22/97 14:46:00

#2793 RC #-97-276184

COOK COUNTY RECORDER

and When Recorded Map To

PRISM MORTGAGE COMPANY
350 WEST HUBBARD-SUITE 222
CHICAGO
ILLINOIS 60610

RE-RECORD TO AMEND LEGAL

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7810004411

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRSTAR HOME MORTGAGE CORPORATION

809 SOUTH 60TH STREET
WEST ALLIS, WISCONSIN 53214

1st AMERICAN TITLE order # C95625 dms

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 27, 1996

executed by CHRISTOPHER COLE AND
ELIZABETH COLE, HUSBAND AND WIFE

* 96608923

23.50
DK

to PRISM MORTGAGE COMPANY

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 350 WEST HUBBARD-SUITE 222
CHICAGO, ILLINOIS 60610

97276183

and recorded in Book/Volume No.

No. * , COOK

Page(s) as Document described
County Records, State of ILLINOIS
(See Reverse for Legal Description)

hereinafter as follows:

Commonly known as 4655 NORTH HERMITAGE-UNIT #3 CHICAGO, ILLINOIS 60640

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PRISM MORTGAGE COMPANY

On JUNE 27, 1996 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

KURT BOKENKAMP
known to me to be the VICE PRESIDENT

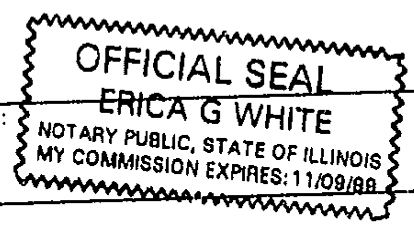
By: KURT BOKENKAMP
Its: VICE PRESIDENT

and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Erica G White
County Cook
My Commission Expires 11-09-99

By:
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

THIS ASSIGNMENT OF MORTGAGE IS BEING RE-RECORDED TO COMPLETE THE LEGAL DESCRIPTION.

UNOFFICIAL COPY

DPS 043

14-18-210-001

Property of Cook County Clerk's Office

UNIT 3 IN COPPERSTONE CONDOMINIUM, AS DELINEATED ON THE SURVEY OF LOT 2 (EXCEPT THE SOUTH 2 FEET THEREOF) IN SAM BROWN JR.'S SUBDIVISION OF LOTS 23 AND 24 IN BLOCK 8 IN RAVENSWOOD IN THE EAST 1/2 OF THE NORTHEAST 1/4, BEING A SUBDIVISION LOCATED IN SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED 6-21-96 AS DOCUMENT 96483806 IN COOK COUNTY ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

RIDER - LEGAL DESCRIPTION

97276184

RECORDED