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97276208

Prepared by & return to:
Castle Mortgage, Inc.
1315 W. 22nd St., Suite 100
Oak Brook, IL 60521

DEPT-01 RECORDING \$23.50
740001 TRAN 8939 04/22/97 14:51:00
92819 RC *-97-276208
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to COUNTRYWIDE HOME LOANS, INC.
all the rights, title and interest of the undersigned in and to a certain Note dated February 13th, 1997,
executed by ROBERT P. MC PHERON, A Single Man,
to CASTLE MORTGAGE, INC., its successors and/or assigns, a corporation organized under the laws of the State
of Illinois, whose principal place of business is 1315 W. 22nd St., Suite 100, Oak Brook, IL 60521 hereinafter
referred to Assignor, in face amount \$ 65,500.00 secured by a Mortgage dated 2/13/97
and recorded in COOK County on _____ as Document No. 97118635
securing the following real estate, to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

COMMONLY KNOWN AS: 925 WOODLAWN AVENUE DES PLAINES, ILLINOIS 60016

IN WITNESS WHEREOF, said Assignor has caused its name to be signed to these presents by its Vice President
this 8th day of April, 1997

BY: Sharon A. Bartel
Sharon A. Bartel, Vice President
De Reg # 97081003

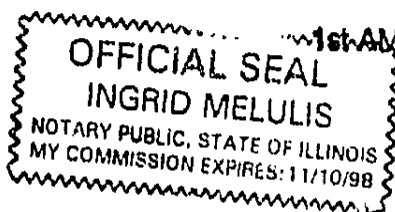
STATE OF ILLINOIS)

COUNTY OF DUPAGE)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Sharon
A. Bartel, personally known to me to be the Vice President of CASTLE MORTGAGE, INC., personally known to me
to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in
person and severally acknowledge that as such Vice President, she signed and delivered the said instrument
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as
the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.
Given under my hand and official seal this 8th day of April, 1997.

Commission expires: 11-10-98

Ingrid Melulis
Notary Public



1st AMERICAN TITLE order # CW103685

97276208

235
13

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LEGAL DESCRIPTION

THE WEST 44 FEET OF LOT 4 IN BLOCK 19 IN DES PLAINES MANOR TRACT NUMBER 2
IN THE WEST 1/2 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE
THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 14,
1911, AS DOCUMENT NUMBER 4793564, IN COOK COUNTY, ILLINOIS.

09-17-2008-003

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