FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OF FICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

97276253

DEPT-01 RECORDING

\$23.00

. T40011 TRAN 6676 04/22/97 08:46:00

#5175 # KP *-97-276253

COOK COUNTY RECORDER

23.00

ABOYE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Mortgage Services, Inc., for and in consideration of the payment of the indebterness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto SCOTT A. EDWARDS AND LORRAINE A. MITCHELL, its/his/hers/their, heirs, regal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of September 9, 1993, and recorded on, in Docket 93-75355 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook. State of Illinois, to wit:

Tax No: 14-33-304-054-1025

AS DESCRIBED IN ABOVE REFERENCED MORTGAGE

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1902 N MOHAWK #25, CHICAGO, IL, 6061

Witness our hands and seals March 25, 1997.

Chase Mortgage Services, Inc. f/k/a Chase Manhattan Mortgage Corporation, f/k/a Chase Home Mortgage Corporation

11 97

Carol Robertson

Assistant Vice President

Alice M. Miller

Assistant Secretary

314803584

97276253

PROPERTY.

Property of Cook County Clerk's Office

77276253

State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Carol Robertson and Alice M. Miller, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Mortgage Services, Inc. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal March 25, 1997.

Gail Cox

LIFETIME COMMISSION

Prepared By: Deborah D. Opiel Chase Manhattan Mortgage Corp. 1500 Nth 19th Street P.O. Box 4025 Monroe, LA 71211-4025

ILO Revised 3/95 Of Coot County Clark's Office Loan Number: 0000002632616

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Property of Cook County Clerk's Office

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