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2352169
ILLINOIS

97276270

PIN: 31-10-200-089-1106 VOLUME 178

DEPT-01 RECORDING \$23.50
7:0011 TRAN 6676 04/22/97 09:05:00
#5193 # KF *-97-276270
COOK COUNTY RECORDER

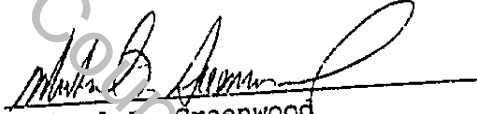
RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by Susan C Johnson and Mark D Johnson, as Mortgagor(s), dated August 06, 1992, and recorded on AUGUST 6 1992 as Document 92606961, in the Office of the Recorder of Deeds in COOK County, the undersigned hereby releases said mortgage which formerly encumbered the real property commonly known as 19132 Pine Court, Country Club Hills IL 60478-0000 and further described in Exhibit A, attached.

2352

Dated: April 09, 1997

THE HUNTINGTON MORTGAGE COMPANY


Michael D. Greenwood
Vice President

97276270

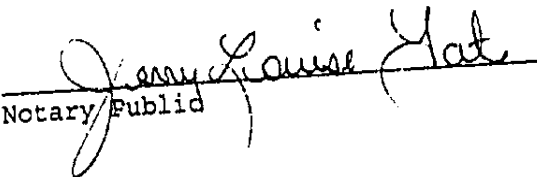
THE STATE OF OHIO
COUNTY OF FRANKLIN

BE IT REMEMBERED, That on April 09, 1997 before me, the subscriber, a Notary Public in and for the said county, personally came the above Company by said officer who acknowledged the signing of the foregoing instrument, to be his voluntary act and deed, for uses and purposes therein mentioned, and as the voluntary act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereto subscribed my name and affixed my official seal, on the day and year last aforesaid.



JERRY LOUISE TATE
NOTARY PUBLIC, STATE OF OHIO
MY COMMISSION EXPIRES 07-21-97


Notary Public

This Document was prepared by:
EAW, an employee of
The Huntington Mortgage Company
Reconveyance Department, HM-3112
7575 Huntington Park Drive
Columbus, Ohio 43235

SOLG + MARIAN
LAWLAND SQ. DR.

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EXHIBIT A

235216-9

UNIT122 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN TIERRA GRANDEA COURTS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 22260451, AS AMENDED FROM TIME TO TIME, IN THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
31-10-200-089-1106 VOLUME 178

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9/27/2010

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