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This Document Prepared by:

/Edison Credit Union £230 West Monroe Ste# 2850 /Chicago, Illinois 60606

Mail to;

SPECIAL AGENCY SERVICES C/O INTERCOUNTY TITLE COMPANY 120 W MADISON STREET CHICAGO, IL 60602 97276288

	DEPT-D1 RECORDING T-0011 TRAN 6676 04/22/97	\$23.00
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	\$5212 \$ KF #-97-2	ما ما شدورا م
2	TOTAL SOURTY DESCRIPTION	
	COOK COUNTY RECORDER	

CHICAGO, IL 60602		
	COPPORT TION	
RELEASI	E OF DEED OF TRUST BY CORPORATION	
KNOW ALL MEN BY THESE PRESENT consideration of the payment of the indebte the cancellation of all the Notes the chy see hereby acknowledged, does hereby KEMIS THOAMS J. CARROLL AND BIRGIT I his/hers/ their heirs, legal representatives a acquired in, through or by a certain Trust	S, that EDISON CREDIT UNION, an Illinois corporation, for and in edness secured by the Trust Deed Second Mortgage hereinafter mentione scured, and of the sum Ten and No/100 Dollars (\$10.00), the receipt where SE, RELEASE, CONVEY, and QUITCLAIM unto: C'AROLL, HUSBAND AND WIFE and assigns, all the right, title, interest, claim or demand whatsoever it may Deed Second Mortgage bearing the date of: , and recorded in the Recorder's Office of County, in the State of Illinois,, to the premises therein described, situated in the Company, it is follows, to wit: EE REVERSE SIDE FOR LEGAL DESCRIPTION orivileges thereunto belonging or appertaining.	y have
IN TESTIMONY WHEREOF, said E VICE President and attach of APRIL , 1997.	DISON CREDIT UNION has caused these presents to be hereto affixed this 9TH ed by its Secretary, and its corporate seal to be hereto affixed this 9TH	day
EDISO: By:	VICE President (seal) Secretary	97275288
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) SS	
COUNTY OF COOK	V
j, Linda M. Zuniga	in and family 1 or
CERTIFY that EDWARD BERG	, in and for said County in the State aforesaid, DO HEREBY
personally known to me to be the	and SHANNON OUTIN
CREDIT INION on Illinois and	
APRIL 19	potation, appeared before me this own date of
	In person and acknowledged they executed the foregoing in
President and	Secretary, pursuant to authority given by the Board of Directo
said corporation, as their free and	d voluntary act, and as the free and voluntary act of said corporation, for the u
and purposes therein set forth.	totalitary act of said corporation, for the u
0,	2
\$	Mariga Notary Public Notary Public
OFFICIAL SE	W & Marke M. Vinera
LINDA M ZUŇI	GA S TON ROLL / (. Junaga
₹ NUTARY PUBLIC, STATE OF	ILLINOIS Notary Public
MY COMMISSION EXPIRES:)2/03/.45 }
(SEAL)	mms _
(SEAL)	
	7
	LEGAL DESCRIPTION 70 FOLLOW:
	ENGLIS FEBERAL HON TO FOLLOW:
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1/4 OF THE WODDINGS AND	D UNIT DEVELOPMENT, A SUBDIVISION OF PART OF THE SOUTHWEST
PRINCIPAL MUNICIPAL IN COM.	SECTION 5, TOWNSHIP 36 NORTH, PANGE 12, EAST OF THE SOUTHWEST UNTY, ILLINOIS.
PRINCIPAL MERDIAN IN COOK CO	UNTY, ILLINOIS.
	TSO
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PIN: 27-05-106-021	
Common Address of said Propert	. ·
or said I inbut.	Y: 11146 W. WOODSTOCK DRIVE
	OPT ASP
	ORLAND PARK, IL 60462
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