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97276354

PREPARED BY:

AMARIS MORTGAGE COMPANY

Prepared by: Kevin Barzano
600 Hunter Drive, Suite 308
Oakbrook, Illinois 60521

DEPT-01 RECORDING \$23.50
T#0011 TRAN 6677 04/22/97 11:15:00
#5287 + KP *-97-276354
COOK COUNTY RECORDER

AND WHEN RECORDED RETURN TO:
CrossLand Mortgage Corp
6325 Odana Road
Madison, WI 53719

Loan # 9707167

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to CROSSLAND MORTGAGE CORP.,

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated April 11th, 1997 executed by DAVID NORMAN, MARRIED TO KRISTY NORMAN

to AMARIS MORTGAGE COMPANY

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is

11712 SOUTH WESTERN AVENUE, CHICAGO, IL 60643

and recorded in Liber

Page(s)

COOK

County Records.

State of

ILLINOIS

described hereinafter as follows:

THE SOUTH 25 FEET OF LOT 11 AND THE NORTH 5 FEET OF LOT 12 IN FREDERICK H. BARTLETT'S RESUBDIVISION OF BLOCK 6 AND PART OF BLOCK 3 IN BARTLETTS 79TH STREET SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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ITEM # 20-36-115-017

WARD #

ALSO KNOWN AS: 8132 SOUTH BENNETT AVENUE, CHICAGO, ILLINOIS 60617

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

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EXHIBIT

EXHIBIT

EXHIBIT

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Loan: 9707167

America's Mortgage Company:

STATE OF Illinois
COUNTY OF Cook

By: Lawrence Barnes
Its: President

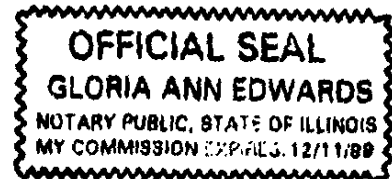
On APRIL 11, 1997 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Lawrence Barnes known to me to be the President and

known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

Cook County

My Commission Expires 12/11/99



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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