

# UNOFFICIAL COPY

## RELEASE OF MORTGAGE

97277583

KNOW ALL MEN BY THESE PRESENTS, ALEXANDER B. WOOD, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all notes

DEPT-01 RECORDING \$23.00  
T#0012 TRAN 4780 04/22/97 12:03:00  
#8899 # CG \*-97-277583  
COOK COUNTY RECORDER

thereby secured, and of the sum of Ten Dollars (\$10.00), the receipt of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto ROBERT A. RIESSEN, all the right, title, interest, claim or demand whatsoever he may have acquired in, through, or by a certain Mortgage bearing the date of the 29th day of December, 1995 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 96071948, to the premises therein described, situated in the City of Evanston, County of Cook, State of Illinois, as follows, to wit:

ALL OF LOT 13 (EXCEPT THE EAST 60 FEET THEREOF) AND LOT 12 (EXCEPT THE NORTH 40 FEET THEREOF AND EXCEPT THE EAST 60 FEET THEREOF) IN GAFFIELD'S SUBDIVISION OF PART OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 7, TOWNSHIP 41-NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Tax ID #11-07-120-042

23 - 2

Commonly known as 2137 Maple Avenue, Evanston, Illinois

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, ALEXANDER B. WOOD, has signed these presents as his free and voluntarily act, this 18<sup>th</sup> day of April, 1997.

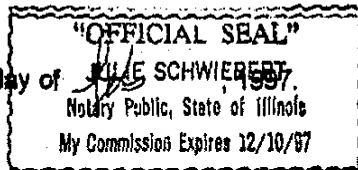
Alexander B. Wood

Alexander B. Wood

97277583

State of Illinois, County of Cook SS: I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ALEXANDER B. WOOD, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 18<sup>th</sup> day of April, 1997.



J. Schierbert  
Notary Public

This instrument was prepared by Laura S. Addelson, 500 Davis Center - Suite 701, Evanston, Illinois 60201  
Mail recorded document to Laura S. Addelson, 500 Davis Center - Suite 701, Evanston, Illinois 60201

1904919 1/24

INTERNATIONAL TITLE INCORPORATED

BOX 343

UNOFFICIAL COPY

2025/05/28

Property of Cook County Clerk's Office

2025/05/28