l l i	CIAL COPY
TARSHA FIELDS 350 WEST HUBBARD-SUITE 222	
CHICAGO, ILLINOIS 60610	•
	97277665
	. DEPT-01 RECORDING
and When Recorded Mail To	. T≑0012 TRAN 4782 04/22/97
PRISH MORTGAGE COMPANY	・ +8984 + ぐG ※一タアー2' ・ COOK CDUNTY RECERDER
350 WEST HUBBARD-SUITE 222	COUN PODITI RECEIVER
CHICAGO	
ITTINOIS 60610	
Comparation Assignm	
Corporation Assignin	ent of Real Estate Mortgage
LOAN NO.: 500859708	
FOR VALUE RECEIVED the undersigned hereby grant standard Federal Bank	is, assigns and transfers to
2800 WEST BIG BEAVER ROAD	
TROY, MICHIGAN 48084	
all the rights, title and interest of unde signed in and to t	hat certain Real Estate Mortgage dated APRIL 14, 1997
executed by RAYMOND H. PRUCHNICKI AND LISA A. PRUCHNICKI, HUSBAND AND WIFE	
LISA A. PROGRECKI, RESERVE AND WATE	
	OF ILLINOIS
and whose principal place of business is 350 WES.	HUBBARD-SUITE 222
CHICAGO, ILLINOIS, 60610	Cons(s) SIMPLEMENT A
and recorded in Book/Volume No. No., COOK County R	tecords. State of Sta
	e for Legal Description)
Commonly known as 1309 NORTH WELLS-UNIT 1405,	
Commonly known as 1309 NORTH WELLS-UNIT 1405,	CHICAGO, ILLIANIS BOBITO
Commonly known as 1308 NORTH WELLS-UNIT 1405,	CHICAGO, ILLIANIS 6081 $\sqrt{0}$ Referred to, the money due and to become due thereon with interest
Commonly known as 1308 NORTH WELLS-UNIT 1405, FOGETHER with the note or notes therein described or and all rights accrued or to accrue under said Real Estate	referred to, the money due and to become due thereon with interest Mortgage.
Commonly known as 1308 NORTH WELLS-UNIT 1405, FOGETHER with the note or notes therein described or and all rights accrued or to accrue under said Real Estate STATE OF ILLINOIS	CHICAGO, ILLIANIS 6081 $\sqrt{0}$ Referred to, the money due and to become due thereon with interest
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Commonly known as 1302 NORTH WELLS-UNIT 1405, FOGETHER with the note or notes therein described or and all rights accrued or to accrue under said Real Estate STATE OF ILLINOIS COUNTY OF COOK	referred to, the money due and to become due thereon with interest Mortgage.
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Property of County Clerks EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, KANGE 14, OF LOTS 63 TO 90, BOTH INCLUSIVE, IN BRONSON'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, TO TIME, AND LOCATED IN LOTS 104, 105 AND 106 IN SHELDON'S SUBDIVISION DECIPERATION RECORDED AS DOCUMENT NUMBER 91074681 AS AMENDED FROM TIME IN MICHAEL'S TERRACE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE UNIT 1405, AND PARKING SPACE NUMBER 43, A LIMITED COMMON ELEMENTS, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS,

RIDER - LEGAL DESCRIPTION