

UNOFFICIAL COPY

Prepared By:

TARSHA FIELDS
350 WEST HUBBARD-SUITE 222
CHICAGO, ILLINOIS 60610

97277665

and When Recorded Mail To

PRISM MORTGAGE COMPANY
350 WEST HUBBARD-SUITE 222
CHICAGO
ILLINOIS 60610

DEPT-01 RECORDING \$23.00
T#0012 TRAN 4782 04/22/97 12:26:00
#8984 + CG #-97-277665
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 600869708

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

STANDARD FEDERAL BANK
2800 WEST BIG BEAVER ROAD
TROY, MICHIGAN 48064

23.00
a

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 14, 1997
executed by RAYMOND H. PRUCHNICKI AND
LISA A. PRUCHNICKI, HUSBAND AND WIFE
to PRISM MORTGAGE COMPANY

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 350 WEST HUBBARD-SUITE 222
CHICAGO, ILLINOIS 60610

and recorded in Book/Volume No.
No. COOK

County Records, State of
(See Reverse for Legal Description)

97277664, as Document
ILLINOIS described.

Commonly known as 1308 NORTH WELLS-UNIT 1405, CHICAGO, ILLINOIS 60611/0

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PRISM MORTGAGE COMPANY

On APRIL 14, 1997 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
ELIZABETH O'HAGAN
known to me to be the OPERATIONS SUPPORT MANAGER
and

Elizabeth O'Hagan
By: ELIZABETH O'HAGAN
Its: OPERATIONS SUPPORT MANAGER

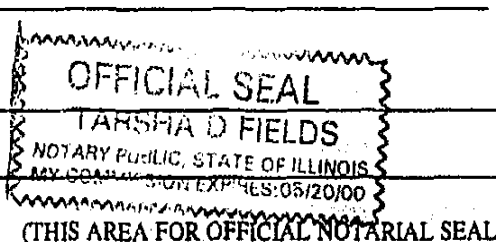
97277665

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Notary Public *Jan O. Jr*
Cook County,
My Commission Expires 05/20/00

Witness:



1/2/97
LPA
7/23/97
1997/19991026

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DPS 049

17-04-215-071-1078

Property of Cook County Clerk's Office

17-04-215-071-1078

93277665

17-04-215-071-1078

UNIT 1405, AND PARKING SPACE NUMBER 43, A LIMITED COMMON ELEMENT,
 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS,
 IN MICHAEL'S TERRACE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE
 DECLARATION RECORDED AS DOCUMENT NUMBER 91074681 AS AMENDED FROM TIME
 TO TIME, AND LOCATED IN LOTS 104, 105 AND 106 IN SHELDON'S SUBDIVISION
 OF LOTS 81 TO 90, BOTH INCLUSIVE, IN BRONSON'S ADDITION TO CHICAGO IN
 THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH,
 RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
 ILLINOIS.

RIDER - LEGAL DESCRIPTION

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