

# UNOFFICIAL COPY

## WARRANTY DEED

131-601475

**AFTER RECORDING RETURN  
THIS INSTRUMENT TO:**

PHILIP A. NICOLosi & ASSOCIATES  
Attorneys at Law  
190 Buckley Drive, Suite 102  
Rockford, IL 61107

97277666

DEPT-01 RECORDING	\$25.00
TRAM 4782 04/22/97 12:27:00	
8985 # CG *-97-277666	
COOK COUNTY RECORDER	

7658628 RN/DLB

**THIS INDENTURE WITNESSETH:** that HENRY G. CISNEROS, Secretary of Housing and Urban Development, Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable consideration conveys and warrants to Christopher D. Kruger, 1309 Rosedale, Chicago, IL 60660 (hereinafter referred to as "Grantee(s)", all interest in the real estate commonly known as: 2022 Dodge Avenue, Evanston, IL 60201 and which is legally described as follows:

25.00  
OK

See Attached Exhibit "A"

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et. seq.) and the Department of Housing and Urban Development act (79 Stat. 667).

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of property would show.

IN WITNESS WHEREOF the undersigned on this 24th day of December, 1996 has set her hand and seal as DIRECTOR OF SINGLE FAMILY DIVISION, CHICAGO MIDWEST OFFICE, Chicago, Illinois, for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

97277666

**BOX 333-CTI**

UNOFFICIAL COPY

Property of Cook County Clerk's Office

11 03 11

# UNOFFICIAL COPY

Sealed and Delivered  
in the Presence of:

Henry G. Cisneros, Secretary of  
Housing and Urban Development, Washington D.C.  
by Federal Housing Commissioner

Valerie Anderson

[Signature]

Debra F. Robinson

Debra F. Robinson  
Director, Single Family Division  
Chicago Midwest Office

"EXEMPT" under provisions of Paragraph (b),  
Section 4, Real Estate Transfer Tax Act

12/26/96 [Signature]  
Date Buyer, Seller or Representative

CITY OF EVANSTON  
EXEMPTION

[Signature]  
CITY CLERK

STATE OF ILLINOIS

COUNTY OF COOK

I, Yvette R. Mathis a Notary Public in and for the County and State  
aforesaid, do hereby certify that **DEBRA F. ROBINSON**, who is personally well known to me  
to be the duly appointed **DIRECTOR OF SINGLE FAMILY DIVISION, CHICAGO  
MIDWEST OFFICE**, Chicago, Illinois, and the person who executed the foregoing instrument  
bearing the date of December 24, 1996 by virtue of the authority vested in her by the Code of  
Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D. appeared before me this day in  
person and acknowledge that she signed, sealed and delivered the same instrument as her free  
and voluntary act as **DIRECTOR OF SINGLE FAMILY DIVISION, CHICAGO  
MIDWEST OFFICE**, Chicago, Illinois, for and on behalf of **Henry G. Cisneros**, Secretary of  
Housing and Urban Development, Washington, D.C., for the uses and purposes herein set forth.

Given under my hand and Notarial Seal this 24 day of December, 1996.

Yvette R. Mathis  
OFFICIAL SEAL  
YVETTE R. MATHIS  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXPIRES [blank]

PREPARED BY:

PAUL S. NICOLOSI, Esquire  
PHILIP A. NICOLOSI & ASSOCIATES  
Attorneys at Law  
190 Buckley Drive, Suite 102  
Rockford, IL 61107

SEND SUBSEQUENT TAX BILLS TO:

Christopher D. Kruger  
2022 Dodge Avenue  
Evanston, IL 60201

97277666  
97277666

UNOFFICIAL COPY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

LOT 12 (EXCEPT THE NORTH 17 FEET) AND THE NORTH 24 FEET OF  
LOT 13 IN BLOCK 1 IN CULVER'S ADDITION TO EVANSTON, A  
SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE  
NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

P.I.N. 10-13-105-024 VOLUME 53

Property of Cook County Clerk's Office

97277666

UNOFFICIAL COPY

Property of Cook County Clerk's Office

010 04493