

UNOFFICIAL COPY

1935287KH

RELEASE DEED



MAIL TO:

ContiMortgage Corporation
500 Enterprise Rd.
Horsham, PA 19044

97277145

NAME & ADDRESS OF PREPARER:

ContiMortgage Corporation
500 Enterprise Rd.
Horsham, PA 19044

DEPT-01 RECORDING \$23.50
T#6666 TRAN 3560 04/22/97 14:06:00
#8219 # IR *-97-277145
COOK COUNTY RECORDER

RECORDER'S STAMP

Know all Men by These Presents that ContiMortgage Corporation
500 Enterprise Rd., Horsham, PA 19044

of the County of Montgomery and State of Pennsylvania for and in consideration of one

dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto GREGORY W. VANCE AND BEINFETTA COLEMAN VANCE of the County of COOK

and State of Illinois all right, title, interest, claim or demand whatsoever THAT

may have acquired in, through or by a certain MORTGAGE bearing date the 16TH day of

NOVEMBER A.D. 19 95 and recorded in the Recorder's Office of COOK

County, in the State of Illinois, as Document No. 95-805981 to the premises therein described, situated in the County of COOK State of Illinois, as follows, to wit:

LOT 281 IN BRITIGNA'S WESTWOOD BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 1/2 OF THE NORTH EAST 1/4 OF SAID SOUTH EAST 1/4 OF SECTION 24 AFORESAID) IN COOK COUNTY, ILLINOIS.

PIN# 12-24-417-035

6944 S. MAPLEWOOD

97277145

NOTE: If additional space is required for legal-attach on separate 8 1/2 x 11 sheet together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS _____ hand _____ and seal _____ this 25TH day of MARCH, 19 97

FOR THE
PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED
WITH THE COUNTY RECORDER IN
WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED.

ContiMortgage Corporation (SEAL)
Edwin L. Cohn, Assistant Vice President
Reginald A. Watkins, Assistant Secretary

UNOFFICIAL COPY

STATE OF PENNSYLVANIA
County of MONTGOMERY

} SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid,

DO HEREBY CERTIFY THAT EDWIN L. CULIN, ASSISTANT VICE PRESIDENT
REGINALD A. WATKINS, ASSISTANT SECRETARY

personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that THEY signed, sealed and delivered the said instrument as A free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this 25TH day of MARCH, 19 97.

Erica A. Gordon
Notary Public

Notarial Seal
Erica A. Gordon, Notary Public
Horsham Twp., Montgomery County
My Commission Expires Oct. 30, 2000

My commission expires on _____, 19____.

IMPRESS SEAL HERE

97277145

TO
FROM

RELEASE DEED