

97277210

RELEASE OF MORTGAGE
(Corporation)

KNOW ALL MEN BY THESE PRESENTS;

That CF/SPC 1995, Inc., an Oklahoma Corporation, organized under the laws of the State of Oklahoma, for value received, hereby acknowledges full payment and complete satisfaction of a certain Mortgage dated December 19, 1986, granted by Elana A. Acox, for the benefit of Fleet Mortgage Corp., and filed of record under Instrument No. 86626924, in Cook County Recorder, and being thereafter assigned to The Secretary of Housing and Urban Development, by an Assignment dated November 22, 1989, and filed of record under Instrument No. 89584044, in Cook County Recorder. The Secretary of Housing and Urban Development, assigned the Mortgage to CF/SPC 1995, Inc., by an Assignment dated January 18, 1996, and filed of record under Instrument No. 96422446, in Cook County Recorder, the property hereby discharged and released from said lien being described as follows:

See Attached

IN WITNESS WHEREOF, CF/SPC 1995, Inc., an Oklahoma Corporation, has caused this instrument to be signed by Dale L. Rodolph, Attorney-In-Fact.

Dated this 4th day of March, 1997.

CF/SPC 1995, INC.

By: 

DALE L. RODOLPH
ATTORNEY-IN-FACT


CORPORATE ACKNOWLEDGMENT

STATE OF OKLAHOMA)
) ss.
COUNTY OF TULSA)

: DEPT-01 RECORDING \$31.50
: T#7777 TRAM 0857 04/22/97 12:14:00
: #5915 # DR *-97-277210
: COOK COUNTY RECORDER
: DEPT-10 PENALTY \$28.00

Before me, the undersigned, a Notary Public, in and for said County and State on this 4th day of March, 1997, personally appeared Dale L. Rodolph, whose address is 2448 East 81st Street, Suite 4400, Tulsa, Oklahoma, 74137, to me known to be the identical person subscribed the name of the maker thereof to the foregoing instrument as its Attorney-In-Fact and acknowledged to me that he executed the same as his free and voluntary act and deed and as the free and voluntary act and deed of such corporation, for the uses and purposes therein set forth.

Given under my hand and seal of office the day and year last above written.


Notary Public

(seal)

MY COMMISSION EXPIRES: 5-31-99



WHEN RECORDED RETURN TO:

Elana Acox
3203 W. NELSON
Robbins, FL 60472

This instrument was prepared by:

CF/SPC 1995, Inc.
Nicole R. Smallwood - Collateral Technician
2448 East 81st Street, Suite 5500
Tulsa, Oklahoma 74137

31.50
28.00

59.50

97277210

UNOFFICIAL COPY

Property of Cook County Clerk's Office

9727-010

LOT 13 AND THE NORTH 1/2 OF LOT 14 IN BLOCK 190 IN THE RESUBDIVISION OF
BLOCKS 189, -190, -195 AND 196 IN THE SURDIVISION OF THE CALUMET AND CHICAGO
CANAL AND DOCK COMPANY OF FRACTIONAL SOUTH 1/2 OF FRACTIONAL SECTION 7,
NORTH OF THE INDIAN BOUNDARY LINE AND WEST OF THE ROCK ISLAND CHICAGO BRANCH
RAILROAD, IN TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL
MERIDIAN, ALSO THE EAST FRACTIONAL 1/2 OF FRACTIONAL SOUTHEAST 1/4 OF
FRACTIONAL SECTION 12, NORTH OF THE INDIAN BOUNDARY LINE, AND EAST 662.10
FEET OF FRACTIONAL SECTION 13, NORTH OF THE INDIAN BOUNDARY LINE AND NORTH
OF FRACTIONAL 1/2 OF NORTH FRACTIONAL 1/2 OF SOUTH FRACTIONAL 1/2 OF THE
SOUTHWEST 1/4 OF FRACTIONAL SOUTHEAST 1/4 OF FRACTIONAL SECTION 12, SOUTH OF
THE INDIAN BOUNDARY LINE, ALL IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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