

# UNOFFICIAL COPY

After Recording Return To:  
Richardson Consulting Group  
505-A San Marin Drive #110  
Novato, CA 94945

HUD Control Number: 303396 Loan Number: 2614386  
[CSFIRST]

. DEPT-01 RECORDING \$25.50  
. T#0015 TRAN 2783 04/22/97 16:11:00  
. #0749 # CT \*-97-278542  
. COOK COUNTY RECORDER

## ASSIGNMENT OF MORTGAGE ILLINOIS

**97278542**

This **ASSIGNMENT OF MORTGAGE** is made and entered into as of this 4th day of September, 1996 from U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT ("HUD"), whose address is 451 SEVENTH ST., SW, WASHINGTON, DC 20410 ("Assignor") to CS FIRST BOSTON MORTGAGE CAPITAL CORP., whose address is 55 EAST 52ND STREET, NEW YORK, NY 10055 ("Assignee").

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, transfer and set over unto the Assignee, its successors, transferees and assigns forever, all of the right, title and interest of said Assignor in and to the following instrument describing land therein, duly recorded in the Office of the County Recorder of COOK County, State of ILLINOIS, as follows:

Mortgagor: ROBERT PENNINGTON, JR. MAE OLA PENNINGTON  
Mortgagee: MIDWEST FUNDING CORPORATION  
Document Date: 12/15/89  
Date Recorded: 1/4/90  
Document/Instrument/Entry Number: 90-006521  
Parcel I.D.: 25-02-100-020  
Property Address: 849 EAST 87TH STREET, CHICAGO, IL  
Property described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Together with any and all notes and obligations therein described or referred to, the debt respectively secured thereby and all sums of money due and to become due thereon, with interest thereon, and attorney's fees and all other charges.

PREPARED BY: BERKELEY FEDERAL N&T  
1605 PALM BEACH LAKES BLVD.  
W. PALM BEACH, FL 33401

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25.50  
P.E.

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Any changes in the payment obligations under the Note by virtue of any forbearance or assistance agreement, payment plan or modification agreement agreed to by U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT ("HUD"), whether or not in writing, is binding upon the Assignee/Payee, its successors and assigns. The Note and the Mortgage/Deed of Trust securing the Note may only be transferred and assigned to a person or entity that is either an FHA-Approved Servicer/Mortgagee/Beneficiary or who has entered into a contract for the servicing of the Note with an FHA-Approved Servicer. The Note and the Mortgage/Deed of Trust securing the Note shall be serviced in accordance with the servicing requirements set forth by HUD. These sales and servicing provisions shall continue to apply unless the Mortgage/Deed of Trust is modified, for consideration, with the consent of the Mortgagor/Trustor, refinanced, or satisfied of record. This assignment/endorsement is made and executed with all FHA insurance terminated.

This Assignment is made without recourse.

Dated: September 4, 1996.

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT ("HUD")

BY: Heidi Davis

NAME: Heidi Davis

TITLE: Attorney - In - Fact

STATE OF NEW YORK )  
 ) SS.  
COUNTY OF KINGS )

Subscribed and sworn to me this 4th day of September, 1996, by Heidi Davis as Attorney - In - Fact of U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT ("HUD"). She is personally known to me.

Tanya Richardson  
Notary Public

NOTARY STAMP OR SEAL

TANYA RICHARDSON  
NOTARY PUBLIC, State of New York  
No. 01R1499918  
Qualified in Kings County  
Commission Expires 7/98

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## EXHIBIT "A"

LOT 41 IN BLOCK 1 IN DAUPHIN PARK, A SUBDIVISION OF THAT PART OF THE NORTH 3/4 OF THE WEST 1/2 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 14, WEST OF THE I.C. RAILROAD, LYING EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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