After Recording Return To: Richardson Consulting Group 505 A San Marin Drive 4110 Novata, Co. 94945

HUD Control Number: 303410 Loan Number: 2814428

(CSFIRST)

0EPT-01 RECORDING T0015 TRAH 2783 04/22/97 16:11:00 00752 0 CT #-97-278544 COUK COUNTY RECORDER

#### ASSIGNMENT OF MORTGAGE

37278544

This ASSIGNMENT OF MORTGAGE is made and entered into as of this 4th day of September, 1996 from U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT ("HUD"), whose address is 451 SEVENCH ST., SW, WASHINGTON, DC 20410 ("Assignor") to CS FIRST BOSTON MORTGAGE CAPITAL CORP. whose address is 55 EAST 52ND STREET, NEW YORK, NY 10055 ("Assignee").

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, transfer and set ever unto the Assignee, its successors, transfereds and assigns forever, all of the right, title and interest of said Assignor in and to the following instrument describing land therein, duly recorded in the Office of the County Recorder of COOK County, Sinte of ILLINOIS, as follows:

Mortgagor: CHRIS B. CHANEY

Mortgagee: INDEPENDENCE ONE MORTGAGE CORPORATION

Document Date: 3/8/90 Date Recorded: 3/9/90

Document/Instrument/Entry Number: 90108639

Parcel I.D.: 31-16-305-009

Property Address: 5326 YALE LANE, MATTESON, IL

Property described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with any and all notes and obligations therein described or referred to, the debt respectively secured thereby and all sums of money due and to become due thereon, with interest thereon, and attorney's fees and all other charges.

PREPARED BY: DENKELBY FEDERAL DAT 1665 PALM BEACH LAKES BLVD W. PALM BEACH, FL 33401

25,50

Property of Cook County Clerk's Office

Any changes in the payment obligations under the Note by virtue of any forbearance or assistance agreement, payment plan or modification agreement agreed to by U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT ("HUD"), whether or not in writing, is binding upon the Assignee/Payee, its successors and assigns. The Note and the Mortgage/Deed of Trust securing the Note may only be transferred and assigned to a person or entity that is either an FHA-Approved Servicer/Mortgagee/Beneficiary or who has entered into a contract for the servicing of the Note with an FHA-Approved Servicer. The Note and the Mortgage/Deed of Trust securing the Note shall be serviced in accordance with the servicing requirements set forth by HUD. These sales and servicing provisions shall continue to apply unless the Mortgage/Deed of Trust is modified, for consideration, with the consent of the Mortgagor/Trustor, refinanced, or satisfied of record. This assignment/endorsement is made and executed with all FHA insurance terminated.

This Assignment is made without recourse.

Dated: September 4, 1996.

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT ("HUD") County Clark's C

Neice Davis

NAME: Holdi Davis

TITLE: Attorney - In - Fact

STATE OF NEW YORK

ISS.

COUNTY OF KINGS

Subscribed and sworn to me this 4th day of September, 1996, by Heidi Davis at Attorney -In - Fact of U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT ("HUD"). She is personally known to me.

NOTARY STAMP OR SEAL

TANYA RICHARDSON NOTARY PUBLIC, SIND OF New York
No. 01RIA999518 Commission Expires ....

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**EXHIBIT "A"** 

LOT 174 IN CRICKET HILL FIRST ADDITION, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 21, TOOSTHER WITH PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/6 OF SECTION 16, ALL IN TOWNSHIP 35 NORTH, RANDE 13, EAST OF THE THIRD FRIN 1FAL MERIDIAN, IN COCK COUNTY, ILLINOIS.

97278544

Property of Coot County Clerk's Office