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After Recording Return To:
Richardson Consulting Group
505 A San Martin Drive 4110
Novato, Ca 94945

HUD Control Number: 303410 Loan Number: 2014428
(CSFIRST)

. DEPT-01 RECORDING \$25.50
. T0015 TRAN 2783 04/22/97 16:1100
. 90752 CT *-97-278544
. COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE ILLINOIS

97278544

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This **ASSIGNMENT OF MORTGAGE** is made and entered into as of this 4th day of September, 1996 from **U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT ("HUD")**, whose address is 451 SEVENTH ST., SW, WASHINGTON, DC 20410 ("Assignor") to **CS FIRST BOSTON MORTGAGE CAPITAL CORP.** whose address is 55 EAST 52ND STREET, NEW YORK, NY 10055 ("Assignee").

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, transfer and set over unto the Assignee, its successors, transferees and assigns forever, all of the right, title and interest of said Assignor in and to the following instrument describing land therein, duly recorded in the Office of the County Recorder of **COOK** County, State of **ILLINOIS**, as follows:

Mortgagor: **CHRIS B. CHANEY**
Mortgagee: **INDEPENDENCE ONE MORTGAGE CORPORATION**
Document Date: **3/8/90**
Date Recorded: **3/9/90**
Document/Instrument/Entry Number: **90108639**
Parcel I.D.: **31-16-305-009**
Property Address: **5326 YALE LANE, MATTESON, IL**
Property described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Together with any and all notes and obligations therein described or referred to, the debt respectively secured thereby and all sums of money due and to become due thereon, with interest thereon, and attorney's fees and all other charges.

PREPARED BY: DENKELBY FEDERAL G&T
1685 PALM BEACH LAKES BLVD
W. PALM BEACH, FL 33401

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EXHIBIT "A"

LOT 17, IN CRICKET HILL, FIRST ADDITION, BEING A SUBDIVISION OF PART OF THE
NORTHWEST 1/4 OF SECTION 21, TOGETHER WITH PART OF THE SOUTH 1/2 OF THE
SOUTHWEST 1/4 OF SECTION 16, ALL IN TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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