# **UNOFFICIAL COPY**

97278045

## PREPARED BY:

HOME FAMILY MORTGAGE CORP. 1307 BUTTERFIELD RD. SUITE 400 DOWNERS GROVE, IL. 60515

AND WHEN RECORDED MAIL TO:

HOME FAMILY MORTGAGE CORP. 1307 BUTTERFIELD RD. SUITE 400 DOWNERS GROVE, IL. 60515 . DEPTHOU RECORDING

-4.73.00

T10012 TRAN 4784 04/72/97 14:44:00

19204 4 CG - \* - 97 - 27804 5

COOK COUNTY RECORDER

#### SPACE ABOVE THIS LINE FOR RECORDER'S USE

# CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVAD, the undersigned hereby grants, assigns and transfers to NORWEST MORTGAGE, INC., A CALIFORNIA CORPORATION MINNEAPOLIS, MN 55402 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 0.4 / 1.5 / 9.7 executed by WONSUP SHIM. A MARRIED MAN

LOT 299 IN BRICKMAN MANOR FIRST ADDITION UNIT NO. 3, DEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 26 TOWNSHIP 42 NORTH, RANGE IL EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS. P1#03-26-314-019

231

Common Address: 1110 NORTH REMLOCK, MOUNT PROSPECT, 11 60055 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

## STATE OF ILLINOIS COUNTY OF DUPAGE

On 04/15/97

1640920 C

before me, the undersigned.

a Notary Public in and for the said County and State personally
CHERYL L. BROWN
appeared KATHERINE CONGION to me personally known, who
being duly sworn by me, did sny that he/she is the VICE PRESIDENT, and
ASST. VICE PRESIDENT of the corporation named herein which executed

the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to it's hy-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public:

My Commission Expires: April 8, 2000

By: ORen & Wyscorcx

By: Katherine

It's Vice President and Asst. Vice President

Witness:

BOX 3334

(This area for official Notary Scal)

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