

# UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That MORTGAGE SQUARE, INC., a ILLINOIS Corporation for value received does hereby sell, assign, transfer, set over and convey unto

FT MORTGAGE COMPANIES D/B/A CARL I. BROWN MORTGAGE  
all of its right, title and interest of, in and to that certain Mortgage dated the 26 day  
of MARCH 19 97, A.D. executed by  
FERNANDO L. CHAVES & LUZ MARINA CHAVES, HUSBAND & WIFE  
covering the following described property:

**97278056**

DEPT-01 RECORDING	\$23.00
TR0012 TRAM 4784 04/22/97 14:47:00	
97278056 *-97-273056	
COOK COUNTY RECORDER	
DEPT-10 PENALTY	\$20.00

duly filed for record on the \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_, as  
Instrument No 97278056 and recorded in book \_\_\_\_\_ at page \_\_\_\_\_  
of the records of COOK County ILLINOIS together with  
note debts and claims secured by said mortgage and the covenants contained therein.

IN WITNESS WHEREOF, \_\_\_\_\_ has caused this instrument to be signed  
by its \_\_\_\_\_ and attested by its \_\_\_\_\_ and its Corporate  
Seal to be affixed hereto this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, A.D.

Christopher Drabik  
MORTGAGE SQUARE, INC.  
CHRISTOPHER DRABIK, PRESIDENT

STATE OF ILLINOIS )  
COUNTY OF \_\_\_\_\_ )

On this 26 day of MARCH, 19 97, A.D. before me  
CHRISTOPHER DRABIK to me personally known who being by me duly sworn, did say that  
he/she is the PRESIDENT of MORTGAGE SQUARE, INC., a corporation  
that the seal affixed to the foregoing instrument is the Corporate Seal of said corporation that  
said instrument was signed and sealed in behalf of said corporation by authority of the Board of  
Directors and acknowledged said instrument to be the free act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed by official seal the day  
and year last written above

**STACEY KILGORE**  
Notary Public - Notary Seal  
STATE OF MISSOURI  
Jackson County  
My Commission Expires: Nov. 4, 1997

Stacey Kilgore  
NOTARY PUBLIC

(SEAL)

**BOX 333-CTI**

97278056

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Property of Cook County Clerk's Office

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STREET ADDRESS: 5250 NORTH ROCKWELL

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 13-12-228-050-0000

## LEGAL DESCRIPTION:

THAT PART OF LOTS 153, 154 AND 155 TAKEN AS ONE TRACT DESCRIBED AS FOLLOWS:  
COMMENCING AT A POINT ON THE NORTH LINE OF SAID TRACT 55.25 FEET WEST OF THE NORTH EAST  
CORNER THEREOF THENCE SOUTH PARALLEL WITH THE EAST LINE OF TRACT 81.95 FEET TO THE PLACE  
OF BEGINNING OF THE PARCEL OF LAND HERewith DESCRIBED; THENCE CONTINUING SOUTH ALONG  
PARALLEL LINE 26.19 FEET MORE OR LESS TO A POINT ON THE NORTH LINE OF THE SOUTH 17 FEET  
OF SAID TRACT; THENCE EAST ALONG SAID LINE TO A POINT ON THE WEST LINE OF THE EAST 28  
FEET OF SAID TRACT; THENCE SOUTH ALONG SAID LINE TO A POINT ON THE SOUTH LINE OF TRACT;  
THENCE EAST TO THE SOUTHEAST CORNER OF TRACT; THENCE NORTH ALONG THE EAST LINE OF TRACT  
TO A POINT 80.98 FEET SOUTH OF THE NORTHEAST CORNER THEREOF; THENCE WEST TO SAID PLACE  
OF BEGINNING ALL IN WILLIAM H. BRITIGAN'S BUDLONG WOODS GOLF CLUB ADDITION BEING A  
SUBDIVISION OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE NORTHEAST QUARTER OF SECTION 12,  
TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

Prep by/return to

FT Mtz Co

1100 W. 31st #130

Downers Grove IL 60515

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